

November 26, 2024

Magda Badura  
Tri-County Water Board  
c/o The Corporation of The Municipality of West Elgin  
22413 Hoskins Line, Po Box 490  
Rodney, ON N0L 2C0

**Re: 2024 – 2025 Insurance Program**

Dear Madgda:

We are now pleased to attach a copy of our Insurance Renewal Report setting out the Insured's coverages on renewal together with our Program Options.

Also attached are the following:

- Property
  - Scheduled Items;
  - Business Interruption – Rental Income;
  - Exhibit A – Buildings & Structures - With Values;
  - Exhibit A – Other Property (Excluding Buildings) – With Values.

Refer to Pages 12-16 of the Insurance Renewal Report for changes that have been made to your insurance program.

**Policies will be held pending your instructions. Please contact me to discuss this renewal and your binding instructions.**

We trust you will find these attachments satisfactory, but if any clarification is required or if you have any questions pertaining to these documents, please do not hesitate to contact our office.

Yours sincerely,



Aran Myers, RIBO  
Regional Manager  
Intact Public Entities

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Attachment(s)