

Community Grant Application

Personal information on this form is collected under the legal authority of the Municipal Act, as amended. This information is collected and maintained for the purposed of creating a record that is available to the general public, pursuant to Section 27 of the Municipal Freedom of Information and Protection of Privacy Act. Questions about this collection should be directed to the Clerk, at 22413 Hoskins Line, Rodney, ON 519-785-0560 or jnethercott@westelgin.net

Name of Applicant/Organization/Service Club/Community Group *

Contact Person Name

Position held in organization/group

Email Address

Phone Number

Mailing Address

Municipality

Postal Code

Website

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Specifics of Event/Project/ Program funds or in kind support is requested for:

Total Project Budget

Amount of Funds Requested from Municipality of West Elgin

In Kind Support Requested from Municipality (please indicated In Kind request and any monetary value associated with this)

Have you applied to the Municipality of West Elgin for Community Funding in the past? if so please detail

Do you wish to present your request in person to Council?

- ☐ Yes
- ☐ No
- ☐ If required

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Are you a non-profit organization?



- ☐ Yes
- ☐ No

Please enter your Charitable registration number

Date of Incorporation

Grant Category

- ☐ Youth/Senior Event
- ☐ Community Beautification
- ☐ Arts, Culture and Heritage Tourism Development
- ☐ Community Special Event
- ☐ Capital Funding for Specific Project
- ☐ Other - one time grant request

Please explain the one time event funds are requested for

Please provide a brief history of your organization.

Is your group able to issue charitable tax receipts on its own?

- ☐ Yes
- ☐ No

What are the general objectives/services of your organization?

In what geographical area does your organization operate?

Do Volunteers participate in your organization?

- ☐ Yes
- ☐ No

Number of Volunteers

Please Provide a list of Executive Officers of your organization

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Project Information

Please provide a brief description of the event, program or event. Include goals and timelines.

Is this a new project or initiative?

- ☐ Yes
- ☐ No

Please describe how the funding will enhance your current program.

Describe the specific purpose that the grant funds would be used for.

Does this application include in kind grant requests?

☐ Yes

☐ No

Please provide details of in kind requests (ex. Materials, equipment, staffing resources)

Please list all other funding sources for supporting this event/program/project

Who will benefit from the proposed Event/Project/Program?

Is your grant request for more than \$500.00?

☐ Yes

☐ No

Grant request over \$500.00 require submission of Financial Statements. Please submit Financial Statements.

Please upload a project budget 

November 24, 2020

To the Municipality of West Elgin
Mayor, Deputy Mayor and Councillors

We are submitting this letter and application to be considered for a grant (in-kind donation) for the 2021 year.

We would like to thank you for being accepted for the in-kind donation that we applied for last year. Even though we had to cancel our fall fair and did not need the donation we still appreciate that it was there if we had needed it.

Without the support and in-kind donations that the Municipality has always been so generous in giving the Rodney Aldborough-Agricultural Society, the fair and our fundraisers would not have happened over the years without this continuing support.

So, going forward and with the possible restrictions that may be placed on us if we are allowed to hold the fair, we are asking that the Municipality continues their support and in-kind donations so that we can continue this tradition and have our 166th fall fair. We have added some new requests if these restrictions are still in place so that we can meet the Health guide lines and rules to help keep the public and West Elgin safe.

We are optimistic that if could get back to holding our fundraisers and get the continued support from the Municipality and the community the 166th Fair may look a little bit different but could still hold with some of our traditions.

So, what we are requesting is the continued use of the recreation centre at no cost for our meetings on the second Tuesday and occasionally the fourth Tuesday of the month except January and December there will only be one meeting the second Tuesday plus we are flexible with whatever room is available. Also, we would need the recreation centre for some of our fundraisers.

The Big Buck Outdoor Show -date not determined yet all day and set up proximity 3pm to 9pm if available the day before.

Then in April we hope to host The Taste of the Wild Dinner again a date is not been decided yet but again upon availability to use the recreation centre once a date has been decided we would check with the Municipality before proceeding.

Also, if we have any other fundraisers that would require the recreation centre or the parking lot at the recreation centre, we do not have dates, that again upon availability of the facility that these be considered in this grant application.

And the main one for consideration for the recreation centre, pool house and the whole fair grounds is the Fair September 17th, 18th and 19th, 2021, also set up from September 13th to 16th plus take down September 20th, 2021.

We know these are difficult times and everything looks different and the rules keep changing as the Government sees fit to keep everyone safe, but we want to go forward as if we can hold our 166th fair with some kind of normalcy, if at all possible.

Here is a list of what is included with the application:

- 2020 Budget
- 2020 Actuals up to November 30
- 2020 Proposed December 31
- 2021 Proposed Budget
- 2020 November 30 bank rec -1003169
-1002880
- Comparative Balance Sheet-as of November 30,2020
- Income Statement up to November 30, 2020
- Letter to Council
- Application
- 2019 Audit Report from Silver Lake Accounting
- 2019 Fair Prize Book
- 2019 Auditor Report compared to our budget (Janet Report)
- 2021 In-kind donation sheet

If you have any questions or concerns please do not hesitate to contact me at my email as below or phone 519-695-2930.

Thank-you again,
Janet Johnston
Rodney Aldborough-Agricultural Society
Treasurer/Director
d.j.johnston.farms@hotmail.com

| | | |
|---|--------|----------------------|
| RODNEY ALDBOROUGH-AGRICULTURAL SOCIETY | | |
| LIST OF ITEMS COVERED BY AGREEMENT | | |
| RECREATION CENTRE-MONTHLY MEETING -23 MEETINGS POSSIBLE | | COVERED BY AGREEMENT |
| RECREATION CENTRE -BIG BUCK OUTDOOR SHOW -2 DAYS-DATE NOT SET YET | | COVERED BY AGREEMENT |
| RECREATION CENTRE-TASTE OF THE WILD DINNER-APRIL(NO DATE SET YET) | | COVERED BY AGREEMENT |
| RECREATION CENTRE-OTHER FUNDRAISERS -NO DATES SET YET | | COVERED BY AGREEMENT |
| FAIR-RECREATION CENTRE/FAIR GROUNDS/POOL BUILDING -8 DAYS | | COVERED BY AGREEMENT |
| FAIR-PORTABLE BLEACHERS | | COVERED BY AGREEMENT |
| FAIR-PORTABLE TOILETS/HAND WASHING STATIONS | | COVERED BY AGREEMENT |
| FAIR-LIGHT TOWERS | | COVERED BY AGREEMENT |
| | | |
| LIST OF IN KIND DONATION | | |
| BAND-FISH FRY | 850 | |
| BAND-DINNER TICKETS FISH FRY-AUGUST | 90 | |
| MAN POWER/VEHICLES AT 2019 WAGES | 532.4 | |
| CLEANER FOR THE RECREATION CENTRE AND POOL BUILDING | 600 | |
| TOTAL FOR IN-KIND DONATION AT 2019 COST | 2072.4 | |
| WE WOULD LIKE TO REQUEST THAT THESE COST ARE INCREASE TO REFLECT 2021 COSTS | | |
| | | |
| IF COVID-19 CONTINUES BUT WE ARE ALLOWED TO HOLD THE FAIR WE WOULD LIKE REQUEST SOME ADDITION FUNDING | | |
| FAIR-ADDITIONAL WASHROOMS/HANDICAPP WASHROOMS | | AS PER AGREEMENT |
| FAIR-ADDITIONAL HAND WASHING STATIONS THROUGHOUT FAIRGROUNDS AND BY WASHROOMS | | AS PER AGREEMENT |
| (NUMBERS OF EXTRA UNITS TO BE DISCUSSED AT TIME OF FAIR DEPENDING ON STATUS OF COVID-19) | | |
| FAIR-EXTRA PORTABLE BLEACHERS -TO KEEP THE PUBLIC SAFE | | AS PER AGREEMENT |
| FAIR-HAND SANITIZER UNITS -MAYBE 10 @ 125 | 1250 | THIS IS AN ESTIMATE |
| DISPOSIBLE MASKS -FOR DIRECTORS/ VOLUNTEERS(4 DAYS X 400) PLUS EXTRA FOR PUBLIC | 1000 | THIS IS AN ESTIMATE |
| IF NEEDED AT GATES,ETC(IF WE CAN ORDER CHEAPER WE WILL AT TIME) | | |
| EXTRA SECURITY -AT GATES AGAIN IF NEEDED IF NUMBERS ARE LIMITED FOR ENTERING | 2000 | THIS IS AN ESTIMATE |
| WE HIRE SECURITY FOR BEER GARDEN BUT THESE WOULD BE IN ADDITION FOR DAYTIME | | |
| ADDITIONAL-CLEANERS FOR WASHROOMS AND GENERAL PUBLIC AREAS IN BUILDING | 1500 | THIS IS AN ESTIMATE |
| (RIGHT NOW THE CLEANERS JUST COMES AND GOES IS NOT ON SITE AT ALL TIMES WE WOULD | | |
| NEED A CLEANER ON SITE DURING THE 3 DAYS TO KEEP THE PUBLIC SAFE AND THE AREAS CLEAN) | | |
| THIS WOULD BE IN ADDITION TO THE IN KIND DONATION AS LISTED ABOVE | 5750 | |

| | | BUDGET 2020 | | OCT 31/20 | NOV 30/20 | DEC 31/20 | JAN 1/2021 |
|-----------------|---------------------|-------------|--|-----------|-----------|-----------|----------------------------|
| | | ACTUAL | | ACTUAL | ACTUAL | PROPOSED | PROPOSED |
| OPENING BALANCE | | 7652.74 | | 7652.74 | 7652.74 | 7652.74 | 25326.07 |
| 4200 | SALES-PRIZE BOOK AD | 5600 | | 4665 | 4665 | 4665 | *(2021) 935 |
| 4420 | GRANTS | 9000 | | 3690.3 | 6690.3 | 6690.3 | (PROV-2020/21/ON FED) 6000 |
| 4425 | GUN SHOW-KITCHEN | 500 | | 477.57 | 477.57 | 477.57 | 500 |
| 4430 | FISH FRY | 900 | | 0 | 0 | 0 | 900 |
| 4435 | WILD DINNER | 1500 | | 0 | 0 | 0 | 1500 |
| 4445 | FUN FAIR FOOD | | | 351.84 | 351.84 | 351.84 | 0 |
| 4450 | DONATIONS | 500 | | 0 | 0 | 110 | (MARGS JAR) 200 |
| 4455 | BOTTLE DRIVE | 600 | | 89.3 | 89.3 | 89.3 | 300 |
| 4460 | MISC REV | 350 | | -5 | -5 | -5 | (MARGS JAR-JUDGE) 200 |
| 4465 | GARAGE SALE | 350 | | 0 | 0 | 0 | 0 |
| 4490 | BBOS | 3900 | | 3638.49 | 3638.49 | 3638.49 | 3700 |
| 4610 | GATE REV | 18000 | | 0 | 0 | 0 | 18000 |
| 4620 | FOOD BOOTH REV | 2500 | | 0 | 0 | 0 | 2500 |
| 4630 | BEER GARDEN REV | 4000 | | 0 | 0 | 0 | 4000 |
| 4640 | ENTRY FEE REV | 2000 | | 0 | 0 | 0 | 2000 |
| 4650 | TRACTOR PULL | 9100 | | 2160 | 2160 | 2160 | *(2021) 5940 |
| 4670 | DONATION-CORP | 3000 | | 5680 | 5680 | 5680 | *(2021) 2500 |
| 4685 | RUN-FAIR | 400 | | 0 | 0 | 0 | 400 |
| 4690 | DONATIONS CLASSES | 5400 | | 2095 | 2095 | 2095 | *(2021) 3305 |
| 4695 | PIE AUCTION | 500 | | 0 | 0 | 0 | 0 |
| | FAIR 50/50 | 200 | | 0 | 0 | 0 | 200 |
| | RAFFLE BO HORVAT | 0 | | 585 | 835 | 900 | *(2021) 100 |
| | GUN RAFFLE-BBOS | 0 | | 1110 | 1110 | 1110 | 0 |
| | 50/50-BBOS | 0 | | 740 | 740 | 740 | 400 |
| | TOTAL REVENUE | 75952.74 | | 32930.24 | 36180.24 | 36355.24 | 78906.07 |
| 5200 | PURCHASE PRIZE BOOK | 0 | | 0 | 0 | 0 | 0 |
| 5510 | FAIR ADV | 800 | | 0 | 0 | 0 | 800 |
| 5520 | FOOD BOOTH EXP | 800 | | 0 | 0 | 0 | 900 |
| 5530 | BEER GARDEN EXP | 2650 | | 0 | 0 | 0 | 2700 |
| 5550 | TRT PULL EXP | 11100 | | 1400 | 1400 | 1400 | *(2021) 9700 |
| 5555 | FAIR SUPPLIES | 550 | | 0 | 0 | 0 | 600 |

| | | | | | | | | |
|-------|----------------------|---------|--|----------|----------|----------|------------------|----------|
| 5565 | INS-LIB | 4500 | | 3299.4 | 3437.82 | 3576.24 | | 4500 |
| 5575 | PRIZES | 13700 | | 0 | 0 | 0 | | 14000 |
| 5580 | ENTERTAINMENT | 21000 | | 0 | 0 | 0 | | 21000 |
| 5585 | SERVICES | 2200 | | 0 | 0 | 0 | | 2200 |
| 5590 | RIBBONS/STICKERS | 500 | | 0 | 0 | 0 | | 500 |
| 5595 | JUDGES | 840 | | 0 | 0 | 0 | | 840 |
| 5610 | ANNUAL MTG | 140 | | 140 | 140 | 140 | | 100 |
| 5615 | ADV//PROMOTIONS | 0 | | 0 | 0 | 0 | | 0 |
| 5620 | BAD DEBTS | 150 | | 0 | 0 | 0 | | 0 |
| 5630 | DONATIONS | 500 | | 0 | 0 | 0 | | 500 |
| 5640 | COURIER/POSTAGE | 150 | | 51.98 | 51.98 | 51.98 | | 150 |
| 5645 | CREDIT CARD CHARGES | 12 | | 0 | 0 | 12 | | 12 |
| 5670 | REG FEE/DUES | 400 | | 272.61 | 272.61 | 272.61 | (OAAS/ENTANDAN) | 400 |
| 5685 | INS-DIRECTORS | 650 | | 593.37 | 652.7 | 712.03 | | 750 |
| 5700 | OFFICE SUPPLIES | 650 | | 122.23 | 122.23 | 122.23 | (TONER/PAPER) | 600 |
| 5705 | COMPUTER EXP | 800 | | 759.51 | 759.51 | 759.51 | (ASSISTEXPO/WEB) | 800 |
| 5740 | MISC | 250 | | 90.4 | 90.4 | 90.4 | (RAFFLE TICKETS) | 250 |
| 5785 | TRAVEL/ACCOM | 200 | | 0 | 0 | 0 | | 200 |
| 5790 | MEALS/ENTERTAINMEN | 200 | | 0 | 0 | 0 | | 200 |
| 5795 | HONORARIUM PD | 2050 | | 700 | 700 | 2050 | | 2050 |
| 5800 | AMBASSADOR EXP | 1300 | | 660.33 | 660.33 | 660.33 | (CONVENTION) | 500 |
| | AMBASSADOR EXP | 1000 | | 0 | 0 | 0 | | 1000 |
| | BANK SER CHARGE 50/5 | 45 | | 38.98 | 42.73 | 46.48 | 50/50 ACCOUNT | 50 |
| | BURSARY | | | 250 | 250 | 250 | | 250 |
| | 50/50-BBOS | | | 370 | 370 | 370 | | 200 |
| | GUN-BBOS | | | 527.35 | 527.35 | 527.35 | | 0 |
| | TOTAL EXPENDITURES | 67137 | | 9276.16 | 9477.66 | 11041.16 | | 65752 |
| | BALANCE YEAR END | 8815.74 | | 23654.08 | 26702.58 | 25314.08 | | 13154.07 |
| NOTE: | BALANCING YEAR END | | | 21085.05 | 24085.05 | 22833.05 | | |
| | | | | 1244.61 | 1046.86 | 849.11 | | |
| | | | | 1324.42 | 1570.67 | 1631.92 | | |
| | | | | 23654.08 | 26702.58 | 25314.08 | | |
| | | | | | | | | |

| | | | |
|---|--|-----------|--|
| Rodney Aldborough Agricultural Society | | | |
| Income Statement 01/01/2020 to 11/30/2020 | | | |
| | | | |
| | | | |
| REVENUE | | | |
| | | | |
| Sales Revenue | | | |
| Sales - Prize Book Advertising | | 4,665.00 | |
| Net Sales | | 4,665.00 | |
| | | | |
| Other Revenue | | | |
| Grants | | 6,690.30 | |
| GUN SHOW-KITCHEN | | 477.57 | |
| Fish Fry | | 0.00 | |
| FUN FOOD FAIR | | 351.84 | |
| Donations | | 0.00 | |
| Bottle Drive | | 89.30 | |
| Miscellaneous Revenue | | (5.00) | |
| Garage Sale | | 0.00 | |
| Investment Gain/Loss | | 0.00 | |
| Farmer's Night | | 0.00 | |
| Walk / Dance | | 0.00 | |
| Christmas Market | | 0.00 | |
| Big Buck and Outdoors Show | | 3,638.49 | |
| Berry Festival | | 0.00 | |
| Total Other Revenue | | 11,242.50 | |
| | | | |
| Fair Revenue | | | |
| Donations - Tractor Pull | | 2,160.00 | |
| Donations - Corporate | | 5,680.00 | |
| RUN REGISTRATION | | 0.00 | |
| Donations - Class Prizes | | 2,095.00 | |
| PIE AUCTION | | 0.00 | |
| Total Fair Revenue | | 9,935.00 | |
| | | | |
| TOTAL REVENUE | | 25,842.50 | |
| | | | |
| EXPENSE | | | |
| | | | |
| Fair Expenses | | | |
| Tractor Pull Expenses | | 1,400.00 | |
| Insurance - Liability | | 3,437.82 | |
| Total Fair Expenses | | 4,837.82 | |
| | | | |
| General & Administrative Expenses | | | |
| Annual Meeting | | 140.00 | |

| | | | |
|---------------------------------|--|-----------|--|
| Courier & Postage | | 51.98 | |
| Registration Fees / Dues | | 272.61 | |
| Euchre Tournament Expenses | | 0.00 | |
| Insurance - Directors | | 652.70 | |
| Office Supplies | | 122.23 | |
| Computer Expense | | 759.51 | |
| Miscellaneous | | 90.40 | |
| Honorariums Paid | | 700.00 | |
| Ambassador Expenses | | 660.33 | |
| Total General & Admin. Expenses | | 3,449.76 | |
| | | | |
| TOTAL EXPENSE | | 8,287.58 | |
| | | | |
| NET INCOME | | 17,554.92 | |
| | | | |
| Generated On: 11/22/2020 | | | |

Rodney Aldborough Agricultural Society

Comparative Balance Sheet

| | <u>As at 11/30/2020</u> | <u>As at 01/01/2019</u> | <u>Percent</u> |
|-------------------------------------|-------------------------|-------------------------|----------------|
| ASSET | | | |
| Current Assets | | | |
| Chequing Bank Account | <u>24,085.05</u> | <u>7,378.99</u> | 226.40 |
| Total Cash | 24,085.05 | 7,378.99 | 226.40 |
| Prepaid Expense & Deposits | <u>1,046.86</u> | <u>2,432.36</u> | (56.96) |
| Total Current Assets | <u>25,131.91</u> | <u>9,811.35</u> | 156.15 |
| TOTAL ASSET | <u>25,131.91</u> | <u>9,811.35</u> | 156.15 |
| LIABILITY | | | |
| TOTAL LIABILITY | <u>0.00</u> | <u>0.00</u> | 0.00 |
| EQUITY | | | |
| Net Assets | | | |
| Balance - Beginning of the year | 7,576.99 | 13,483.85 | (43.81) |
| Receipts over (under) disbursements | <u>17,554.92</u> | <u>(3,672.50)</u> | (578.01) |
| Balance, to date | <u>25,131.91</u> | <u>9,811.35</u> | 156.15 |
| TOTAL EQUITY | <u>25,131.91</u> | <u>9,811.35</u> | 156.15 |
| LIABILITIES AND EQUITY | <u>25,131.91</u> | <u>9,811.35</u> | 156.15 |

Generated On: 11/22/2020

| | | | |
|-----------------------|---------------------|----|-----------|
| Opening Bank Balance | | \$ | 21,085.05 |
| Deposits | Deposits | \$ | 3,000.00 |
| | Withdrawals | | |
| | | \$ | 24,085.05 |
| RBC Statement Balance | 100-288-0 | \$ | 24,085.05 |
| Less: | Outstanding Cheques | | |

| | | |
|-------------------------------|-------|---------------------|
| | Total | \$ - |
| Reconciled RBC Balance | | \$ 24,085.05 |
| | | \$ 24,085.05 |

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

FINANCIAL STATEMENTS

For the year ended December 31, 2019

(Unaudited)

SILVER LAKE ACCOUNTING

BUSINESS AND TAX CONSULTANTS

21961 HIGHWAY #7
MABERLY, ON
K0H 2B0
Tel. 519.872.8334
Fax. 877.247.0465

REVIEW ENGAGEMENT REPORT

To the Directors of the Rodney Aldborough Agricultural Society

I have reviewed the balance sheet of the Rodney Aldborough Agricultural Society as at December 31, 2019 and the statement of operations and changes in net assets for the year then ended. These financial statements have been prepared in accordance with Canadian accounting standards for not-for-profit organizations. My review was made in accordance with Canadian generally accepted standards for review engagements and accordingly consisted primarily of enquiry, analytical procedures and discussion related to information supplied to me by the organization.

A review does not constitute an audit and consequently I do not express an audit opinion on these financial statements.

Based on my review, nothing has come to my attention that causes me to believe that these financial statements are not, in all material respects, in accordance with Canadian accounting standards for not-for-profit organizations.



Andrew Heyblom
Professional Business and Accounting Consultant

Maberly, Ontario
January 17, 2020

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

BALANCE SHEET (Unaudited)

As at December 31, 2019

| | <u>2019</u> | <u>2018</u> |
|-----------------------------------|-----------------|------------------|
| ASSETS | | |
| Current | | |
| Bank | \$ 4,813 | \$ 7,379 |
| Prepaid expenses | <u>2,764</u> | <u>6,105</u> |
| | <u>\$ 7,577</u> | <u>\$ 13,484</u> |
| LIABILITIES AND NET ASSETS | | |
| Liabilities | \$ 0 | \$ 0 |
| Reserves | | |
| Net Assets - unrestricted | <u>7,577</u> | <u>13,484</u> |
| | <u>\$ 7,577</u> | <u>\$ 13,484</u> |

The accompanying summary of significant accounting policies form an integral part of these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

STATEMENT OF OPERATIONS AND CHANGES IN NET ASSETS (Unaudited)

For the year ended December 31, 2019

| | <u>2019</u> | <u>2018</u> |
|---|-------------------------------|--------------------------------|
| Receipts | | |
| Grants received | \$ 9,000 | \$ 7,500 |
| Gate receipts | 15,480 | 21,364 |
| Other fair revenues | 8,295 | 12,741 |
| Donations | 22,235 | 21,238 |
| Advertising income | 5,609 | 2,037 |
| Fund raising | 2,695 | 3,303 |
| Investment income | 0 | 426 |
| Other income | 4,940 | 3,305 |
| | <u>68,254</u> | <u>71,914</u> |
| Disbursements | | |
| Bad debts | 160 | 377 |
| Tractor Pull | 11,005 | 13,305 |
| Entertainment | 24,233 | 22,101 |
| Other fair expenses | 6,495 | 8,393 |
| Fair prizes | 15,485 | 12,947 |
| Exhibits, demonstrations | 2,412 | 1,998 |
| Other fair expenses - Ambassador | 907 | 2,442 |
| Donations | 310 | 500 |
| Administration, postage and courier | 2,712 | 1,261 |
| Advertising and promotion | 1,164 | 3,756 |
| Travel expenses | 891 | 664 |
| Insurance | 4,915 | 4,314 |
| Conferences, education and annual meeting | 140 | 181 |
| Honorariums | 2,700 | 4,650 |
| Registration fees, dues and licences | 377 | 520 |
| Miscellaneous | 255 | 258 |
| | <u>74,161</u> | <u>77,667</u> |
| Receipts over (under) disbursements for the year | -5,907 | -5,753 |
| Net assets, beginning of year | <u>13,484</u> | <u>19,237</u> |
| Net assets, end of year | \$ <u><u>7,577</u></u> | \$ <u><u>13,484</u></u> |

The accompanying summary of significant accounting policies form an integral part of these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

Statement of Cash Flows (Unaudited)

For the year ended December 31, 2019

| | <u>2019</u> | <u>2018</u> |
|--|------------------------|------------------------|
| Cash resources provided by (used in) | | |
| Operating activities | | |
| Receipts over (under) disbursements for the year | \$ -5,907 | \$ -5,753 |
| Items not involving cash | | |
| Change in accounts receivable | 0 | 0 |
| Change in prepaid expenses | <u>3,341</u> | <u>-3,730</u> |
| Investing activities | | |
| (Increase) / decrease in value of investment | <u>0</u> | <u>0</u> |
| Increase (decrease) in cash | -2,566 | -9,483 |
| Cash, beginning of year | <u>7,379</u> | <u>16,862</u> |
| Cash, end of year | \$ <u><u>4,813</u></u> | \$ <u><u>7,379</u></u> |

The accompanying summary of significant accounting policies form an integral part of these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

Summary of Significant Accounting Policies

(Unaudited)

For the year ended December 31, 2019

Nature and Purpose of Organization

The primary purpose of The Rodney Aldborough Agricultural Society is to host an annual fall fair at the fairgrounds located in Rodney, Ontario.

The organization is an unincorporated non-profit organization and is exempt from income taxes.

Investment

The organization currently carries no investments.

Revenue Recognition

Grants related to current expenditures are reflected in the accounts as revenue in the current year.

Fundraising and donation revenue is recorded as income when funds are received.

Volunteers contribute time to assist the organization in organizing and hosting the fall fair. Because of the difficulty in determining their fair value, contributed services are not recognized in the financial statements.

Investment income is recognized as earned.

Capital Assets

Capital assets belonging to the organization are not reported on the financial statements. They are expensed in the year of purchase.

Use of Estimates

The preparation of the organization's financial statements in accordance with Canadian accounting standards for not-for-profit organizations requires management to make estimates and assumptions that affect the reported amounts of assets, liabilities, revenues and expenses during the reporting periods. Actual results could differ from estimates used in these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY
BREAKDOWN OF PRIZES EXPENSES - FOR AGRICULTURAL EXHIBITION GRAN
For the year ended December 31, 2019

A. CLASS EXPENDITURES

Competitive Class - Prize Money paid out for the following competitions:

Livestock

| | | | | |
|---------|-----------------|----|-------|----------|
| Class 1 | Sheep | \$ | 390 | |
| Class 2 | Cattle | | 3,810 | |
| Class 3 | Miniature Horse | | 0 | \$ 4,200 |

Crop

| | | | | |
|---------|--------------|--|-----|-------|
| Class 4 | Grain & Seed | | 770 | |
| Class 8 | Flowers | | 517 | 1,287 |

Farm Fresh

| | | | | |
|---------|-------------------|--|-----|-----|
| Class 5 | Fruits/Vegetables | | 649 | 649 |
|---------|-------------------|--|-----|-----|

Homecraft and Cultural Expression

| | | | | |
|----------|-----------------------|--|-------|-------|
| Class 12 | Scarecrow Competition | | 150 | |
| Class 6 | Culinary Arts | | 1,987 | |
| Class 7 | Creative Crafts | | 1,312 | |
| Class 9 | Art | | 622 | |
| Class 10 | Photography | | 771 | |
| Class 11 | Anitues | | 54 | 4,896 |

Youth Competitions

| | | | | |
|----------|--------------------------|--|-------|-------|
| Class 15 | Farm Display | | 100 | |
| Class 16 | Youth Poster Competition | | 30 | |
| Class 17 | Creative Writing | | 150 | |
| Class 14 | Junior Fair | | 967 | |
| Class 13 | Ambassador | | 1,432 | 2,679 |

Judges costs

840

Total Competitive Class Expenditures \$ 14,551

Non-Competitive Class - Educational exhibitions or demonstrations

Livestock

Soper Creek Wildlife Rescue \$ 1,413.00

TOTAL OF A. Competitive and non-competitive expenditures \$ 15,964.00

B. AMATEUR TALENT \$ 1,000.00

C. FARMSTEAD IMPROVEMENT COMPETITIONS \$ 0.00

D. TOTAL OF B & C (not exceeding \$1,000) \$ 1,000.00

E. ENTER 1/2 OF A \$ 7,982.00

F. Enter the amount on line D or E whichever is less \$ 1,000.00

G. TOTAL ELIGIBLE EXPENDITURES (A plus F) \$ 16,964.00

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY
BREAKDOWN OF PRIZES EXPENSES - FOR AGRICULTURAL EXHIBITION GRANT
For the year ended December 31, 2019

A. CLASS EXPENDITURES

Competitive Class - Prize Money paid out for the following competitions:

Livestock

| | | | | |
|---------|-----------------|----|-------|----------|
| Class 1 | Sheep | \$ | 390 | |
| Class 2 | Cattle | | 3,810 | |
| Class 3 | Miniature Horse | | 0 | \$ 4,200 |

Crop

| | | | | |
|---------|--------------|--|-----|-------|
| Class 4 | Grain & Seed | | 770 | |
| Class 8 | Flowers | | 517 | 1,287 |

Farm Fresh

| | | | | |
|---------|-------------------|--|-----|-----|
| Class 5 | Fruits/Vegetables | | 649 | 649 |
|---------|-------------------|--|-----|-----|

Homecraft and Cultural Expression

| | | | | |
|----------|-----------------------|--|-------|-------|
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Youth Competitions

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| Class 15 | Farm Display | | 100 | |
| Class 16 | Youth Poster Competition | | 30 | |
| Class 17 | Creative Writing | | 150 | |
| Class 14 | Junior Fair | | 967 | |
| Class 13 | Ambassador | | 1,432 | 2,679 |

Judges costs

840

Total Competitive Class Expenditures

\$ 14,551

Non-Competitive Class - Educational exhibitions or demonstrations

Livestock

| | |
|-----------------------------|-------------|
| Soper Creek Wildlife Rescue | \$ 1,413.00 |
|-----------------------------|-------------|

TOTAL OF A. Competitive and non-competitive expenditures

\$ 15,964.00

B. AMATEUR TALENT

\$ 1,000.00

C. FARMSTEAD IMPROVEMENT COMPETITIONS

\$ 0.00

D. TOTAL OF B & C (not exceeding \$1,000)

\$ 1,000.00

E. ENTER 1/2 OF A

\$ 7,982.00

F. Enter the amount on line D or E whichever is less

\$ 1,000.00

G. TOTAL ELIGIBLE EXPENDITURES (A plus F)

\$ 16,964.00

CALCULATION OF AGRICULTURAL EXHIBITION GRANT
1/3 of Total Eligible Expenditures from line G to a maximum of \$3,000
Grant Requested 3,000.00

AUDIT CERTIFICATE

(TO BE USED IF NO AUDIT REPORT IS SUPPLIED BY OUTSIDE AUDITORS)

Society financial records must be audited for the protection of both the treasurer and the Society. One of the following must be submitted:

- a completed Audit Certificate with two signatures that are not executive officers or board members of the Society **or related to one another or the treasurer.**

OR

- an Audit Report (not a Compilation, also known as, Notice to Reader) that has been completed by a professional firm (CA, CMA, (CPA, CGA)). Please send a copy of the Audit Report and retain the original for your files. This usually has only **one** signature.

Note that Compilations, also known as Notice to Readers, will no longer be acceptable as formats for reviews. If your financial statements are in this format, please also supply the Audit Certificate as described above.

We certify that the statements of receipts & disbursements and assets & liabilities of the Rodney Aldborough Agricultural Society, for the fiscal year ended December 31, 2019, are correct, and that our examination of the books and records of the Society included tests to ensure:

1. all cash receipts were correctly recorded;
2. all recorded vouchers were accurate and authentic;
3. all investment and similar assets which were reported actually exist.

Date : January 17, 2020

Auditor / Financial Reviewer - Andrew Heyblom

Signature 

Phone (519) 872-8334

Date : January 17, 2020

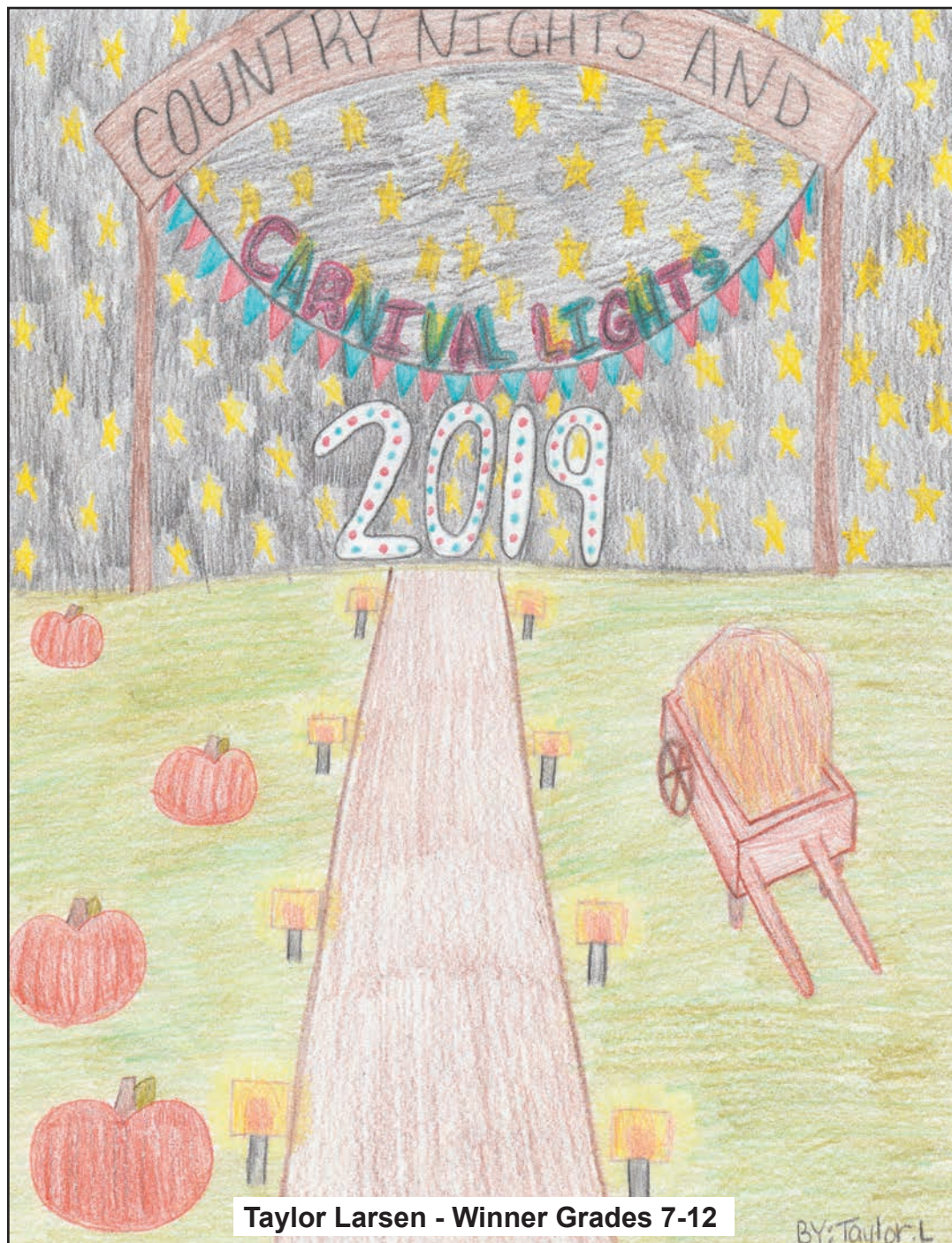
Auditor / Financial Reviewer – Doug Clarke

Signature 

Phone (613) 702-0467

Any officer, director or auditor of an organization who makes a false statement in any report or information required under the *Agricultural and Horticultural Organizations Act* is guilty of an offence and on conviction is liable to a fine of not more than \$2000. R.S.O. 1990, c. A.9, s. 16

165th Annual
RODNEY ALDBOROUGH AGRICULTURAL FAIR



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2019 RODNEY FAIR SCHEDULE

| TIME | EVENT | LOCATION |
|------------------------------------|---|--------------|
| FRIDAY SEPTEMBER 13, 2019 | | |
| 4 pm -10 pm | Gates open | |
| 4 pm to close | Midway by Cope Amusements | Fair Grounds |
| 6 pm | Ambassadors Meet at Fair Office | Fair Office |
| 7 pm to 9 pm | Official Opening/Ambassador Contest | Rec Centre |
| 7 pm to Close | Beer Garden | Trackside |
| 7 pm to close | Tractor Pull | Trackside |
| SATURDAY SEPTEMBER 14, 2019 | | |
| 9:30 am to 8 pm | Gates open | |
| 10 am to close | Midway by Cope Amusements | Fair Grounds |
| 10 am to 6 pm | Soper Creek Wildlife Detectives | Kid Zone |
| 11 am | Horse Show | Horse Corral |
| 11 am | Parade | Trackside |
| 12 pm to 4 pm | Lego Challenge (see pg 9) | Kid Zone |
| 12 pm to 5 pm | Dotsy the Clown-face painting & balloon animals | Kid Zone |
| 12 pm | FMX World Tour | Trackside |
| 12 pm | Baby Show | Rec Centre |
| 1 pm | Sheep Show | Infield |
| 1 pm | Major League Circus Show | Trackside |
| 2 pm | FMX World Tour | Trackside |
| 3 pm | Major League Circus Show | Trackside |
| 4 pm to close | Beer Garden | Trackside |
| 4 pm | FMX World Tour | Trackside |
| 4 pm | Scavenger Hunt Draw | Trackside |
| 5 pm | Demo Derby | Trackside |
| 7:30 pm | Band - Easy Mark | Trackside |
| 8 pm | Demo Derby - Final Heat | Trackside |
| 8:30 pm to close | Band - Easy Mark | Trackside |
| SUNDAY SEPTEMBER 15, 2019 | | |
| 8 am to 3 pm | Gates open | |
| 9 am | 5 km Run/Walk (see page 5) | |
| 9:30 am to 11 am | Church Service | Rec Centre |
| 10 am | Horse Show | Horse Corral |
| 11 am | Cattle Show | Infield |
| 11 am to 2 pm | Lego Challenge (see page 9) | Kid Zone |
| 11 am to close | Midway by Cope Amusements | Fair Grounds |
| 11 am | FMX World Tour | Trackside |
| 12 pm | Farmers Daughter Show | Trackside |
| 1 pm | FMX World Tour | Trackside |
| 2 pm | Farmers Daughter Show | Trackside |
| 3 pm | FMX World Tour | Trackside |

165th Annual Rodney Aldborough Fair

Fri-Sat-Sun • Sept 13-14-15, 2019

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www.rodneyfair.ca

www.facebook.com/RodneyAldboroughAgSociety

Phone: **519-785-0291** (fair time only)

Email: rodneyaldboroughagsociety@outlook.com

Please note that the program is subject to change.

Please check local paper prior to fair time.

NEW Online Registrations using AssitExpo.

<https://www.assistexpo.ca/rodney-aldborough-agricultural-society>

— ADMISSION —

FRIDAY Adults \$15.00; Students (over 12) \$7.00; Children (12 and under) free

SATURDAY Until 4:00pm: Adults \$7.00; Students (over 12) \$5.00; Children (12 and under) free
After 4:00 pm: Adults \$10.00; Students (over 12) \$7.00; Children (12 and under) free

SUNDAY Adults \$7.00; Students (over 12) \$5.00; Children (12 and under) free

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Stephen.malone@manulifesecurities.ca

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Brett Fox
Investment Advisor Associate
Brett.fox@manulifesecurities.ca



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- Located in the Recreation Hall with a window to Fairgrounds • Saturday features a full course meal
- Gluten Free menu items available • Menu choices include beef, pulled pork or Sausage on a bun.
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Presidents of the Rodney Aldborough Agricultural Society
1938 TO PRESENT

| | |
|-----------------|----------------|
| 1938-1939 | A. Colthart |
| 1940 | Stuart Little |
| 1941 | Walter Gillies |
| 1942-1944 | Major J. Black |
| 1945 | D. Kennedy |
| 1946 | George Carroll |

Honourary Presidents

W.G. Thompson MPP, F.S. Thomas MP, C.D. Coyle MP

| | |
|-----------------|------------------------|
| 1947-1948 | Martin Hux |
| 1949-1951 | Philip Schleihauf |
| 1952-1953 | Maurice Mistele |
| 1954-1955 | H. Gerald Hessenaur |
| 1956-1957 | Douglas Schleihauf |
| 1958-1959 | John Hux |
| 1960-1961 | Paul Baker |
| 1962-1963 | Allan Woolner |
| 1964-1965 | Andrew Cipu |
| 1966-1967 | Clifford Waite |
| 1968-1969 | Edward Meckevech |
| 1970-1971 | Don Mylrea |
| 1972-1973 | George Jamieson |
| 1974-1975 | Edna Lashbrook |
| 1976-1977 | Bruce Krier |
| 1978-1979 | John Fleming |
| 1980-1981 | Paul Mistele |
| 1982-1983 | Larry Murphy |
| 1984-1985 | Lloyd Jarvis |
| 1986-1987 | Kevin Schleihauf |
| 1988-1989 | Pam Page |
| 1990-1991 | Alan Carroll |
| 1992-1993 | Suzanne McGregor |
| 1994-1995 | Bruce Kelly |
| 1996-1997 | Barb Bijker |
| 1998 | John Tunks |
| 1999-2000 | Tony Eyre |
| 2001-2002 | David Goos |
| 2003-2004 | Jane McGregor |
| 2005-2006 | Judy Macuda |
| 2007-2017 | Melanie (Knapp) McLeod |
| 2018-2019 | Alyson Hawken |

Rodney Aldborough Agricultural Society Board of Directors 2019

EXECUTIVE

| | |
|--------------------------|------------------------|
| President | Alyson Hawken |
| 1st Vice President | Trena Lebedez |
| 2nd Vice President | Travis Roodzant |
| Past President | Melanie McLeod |
| Secretary | Jenn Blanchard |
| Treasurer | Janet Johnston |
| Co-Treasurer | Ron Buchanan |
| Auditor | Silver Lake Accounting |

DIRECTORS

Alan Carroll, Ashley Tucker, Cynthia Roodzant, Dan Balint,
Hilary Fleming, Katie McIntyre, Kelly-Ann Moar, Laura Kieraszwicz,
Lynda Ford, Peter Jeffery,

ASSOCIATE DIRECTORS

Ann Smith, Bernie Wiehle, Brien Cornwall, Cindy Ross, Dave Goos,
Evan Ross, Judy Macuda, Mike Johnston, Vickie Slack

CLASS SUPERINTENDENTS

Alan Carroll, Alyson Hawken, Ann Smith, Irene Krier, Jill Downie,
Judy Macuda, June Ford, Katie McIntyre, Kelly-Ann Moar, Ken Roodzant
Laura Kieraszwicz, Lynda Ford, Marguerite Alderton, Nikki Chase,
Travis Roodzant,

Rodney Aldborough Agricultural Society

1st ANNUAL FAIR FUN RUN/WALK

Sunday September 15, 2019 • Time: 9 am

REGISTRATION FEES:

Under 12 - \$5 • Ages 13-18. - \$10 • Adults - \$20

PRIZES

Under 5 toddler - ribbon for male/female
800 metre - ribbon for male/female
2 km - 1st \$10 for male/female and ribbon
5 km - 1st \$20 for male/female and ribbon
5 km - Adult \$40 for male/female and ribbon

RUN EVENTS

Under 5 toddler dash -- 100 metre run/walk
Kids under 8 -- 800 metre run/walk
Ages 8-12 -- 2 km run/walk
Ages 13-18 -- 5 km run/walk
Adults -- 5 km run/walk

DETAILS

Registration starts at 9am at Rec Centre front door.
Race starts 9:30 sharp
Youth runs will start at approx 9:45

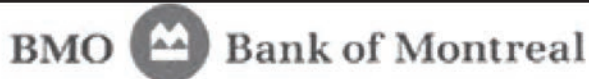
Queens & Ambassadors of the
Rodney Aldborough Agricultural Society
1972 TO PRESENT

| | | | |
|------------|---------------------|------------|---------------------|
| 1972 | Aldona Gaidauskas | 1996 | Lisa Vergeer |
| 1973 | Shirley Cornwall | 1997 | Charlene Carroll |
| 1974 | Debbie McFadden | 1998 | Cindy Dewild |
| 1975 | Angie Schneider | 1999 | Lisa Smith |
| 1976 | Dianne Lashbrook | 2000 | Catherine Schneider |
| 1977 | Irene Gardiner | 2001 | Megan Bell |
| 1978 | Brenda Kelly | 2002 | Devon Johnston |
| 1979 | Marie Edwards | 2003 | Melanie Knapp |
| 1980 | Darlene Staddon | 2004 | Richa Sharma |
| 1981 | Pam Fischer | 2005 | Szanadue Brower |
| 1982 | Chantel Purcell | 2006 | Katie McIntyre |
| 1983 | Connie Dewilde | 2007 | Emily Kalmbach |
| 1984 | Venise Begin | 2008 | Gayle McFadden |
| 1985 | Janice Mann | 2009 | Kasey Kosikar |
| 1986 | Jill Hind | 2010 | Jessica DeGraw |
| 1987 | Sara Reynolds | 2011 | Jenica Slaats |
| 1988 | Anne Marie Kleinjan | 2012 | Ali Goos |
| 1989 | Theresa Verhoeven | 2013 | Mary Jane Miller |
| 1990 | Mary Evelyn Lather | 2014 | Nikki McIntyre |
| 1991 | Angela Moore | 2015 | Sarah Dewit |
| 1992 | Krista Price | 2016 | Ryann Fink |
| 1993 | Nicole Jamieson | 2017 | Sam McCullough |
| 1994 | Wendy Wright | 2018 | Ashley Tucker |
| 1995 | Kristen Bitterman | | |

1994 Wendy Wright last official Queen of the RAAS

1995 Kristen Bitterman first official Ambassador of the RAAS

1998 Miss CNE Charlene Carroll



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PRESIDENT'S MESSAGE

Last year after the fair, I said WOW, what a great fair. Then, I thought, can we do it again?? The answer is YES !! We have put together an amazing fair for you again this year, our midway from last year, Cope Amusements is back and we have some new entertainment acts for you to enjoy. I know we have something for everyone to enjoy.

In order to give you the midway and the entertainment acts, we are constantly fundraising. Thank you for supporting us (and yourselves) in these efforts. This year we started off with our Big Buck & Outdoor Show, then our Taste of the Wild dinner/entertainment night, Rags to Riches FunDrive, Running on Empties bottle drive, Port Glasgow Fish Fry. At this time, we are hoping to put together a sign making night and a few other events to raise money for the Fair events. All this is in addition to the wonderful support from our sponsors and all the things the Municipality of West Elgin does for OUR fair.

Our attractions this year are the MIDWAY, Major League Circus Show, FMX World Tour (a freestyle Motocross Show), Soper Creek Wildlife Detectors, as well as returning shows Demo Derby, Team Penning, and the Tractor Pull.

Don't forget to check out the Sheep, Cattle and Baby shows, the parade, our fantastic displays and exhibits made by our exhibitors and our Ambassador competition. Our exhibitors and competitors put in a lot of work to prepare for the fair, they would love it if you checked out their work.

New this year is our first annual Run/Walk and Rodney's small town version of Legoland Discovery Centre.

I am positive we are going to have a great fair, I am very excited and I hope to see you all at OUR fair.

Alyson Hawken
2019 President



*Musical
Entertainment
by
Easy Mark*

*Welcome to
the Fair!*

AMBASSADOR'S MESSAGE

The warm September night that I was awarded the title of 2018-2019 Rodney Aldborough Fair Ambassador was one of the most unforgettable nights. When awarded the honourable title of Ambassador, I had no idea what the next year would have in store for me. When I look back to the weekend of that Rodney Fall Fair, I am filled with joy and delight and a smile comes across my face. From that night on has been an unforgettable experience. At that point I was not fully aware of all the friends I would make along my way of being the Rodney Ambassador.

The weekend of the fair was amazing. Getting to know so many new people that all shared their advice with me on how to be the best Ambassador I can be, was so insightful. It all didn't seem real, like I was in a dream. Then the President of our Fair announced my title at the Tractor Pull and I knew it was real. The unforgettable weekend at the fair filled with so many activities is a weekend I will fondly look back on. From riding in the parade, awarding the sheep and cattle showing, to drawing the prize for the children's scavenger hunt. It was a true honour to be able to see all the smiles on fair-goers faces and everyone have an amazing time at our small town fair. A couple short weeks later I got to participate in the Wallacetown Fair Ambassador competition and had the true honour of meeting Miss Canada!

Shortly after the fair season came to an end, I was able to attend the annual fall meeting of the fairs. Here I got to connect with the other Ambassadors of District 13. We learned what being an Ambassador was all about, in addition to preparation for the CNE competition. At this meeting, I was able to connect with the other Ambassadors, to which I am still connected with and we all talk regularly! The fair community is truly amazing, to be from all different regions and connected is such a great feeling. We all started off as strangers, but in just a few short months, we have become good friends!

The OAAAS Convention that took place in Toronto in February has been the highlight of my year so far. During this weekend I had the pleasure of meeting an abundance of astonishing people. I got to meet the CNE Ambassador, Vanessa Riddell, and got to spend my whole afternoon chatting with her about her experience as the CNE Ambassador. This weekend was full of insightful workshops about agriculture and food in small towns, as well as bonding exercises with my fellow Ambassadors. It also allowed me the opportunity to speak in front of large crowds to prepare for the CNE. My knowledge of rural communities and small town fairs grew after this weekend. It gave me a great deal of honour and pride to be representing the Rodney Fair.

I would like to express my gratitude to the networks behind making the fair possible. To be apart of the Fair Board and to have a say as a youth, has furthered my appreciation of the Fair Board members. This has definitely been one of the greatest and unforgettable experiences of my life and I will look back on it with nothing but happiness and gratitude. I would also like to thank everyone who has helped me throughout the year with meetings, events, competitions, and so much more.

— Ashley Tucker



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RULES AND REGULATIONS

(EXHIBITORS AND JUDGES WILL PLEASE NOTE THE FOLLOWING RULES AND REGULATIONS)

1. All exhibitors must abide by the rules of the Rodney Aldborough Agricultural Society (R.A.A.S)

Exhibitors

2. Exhibitors are required to pay the following membership to the RAAS: \$5 for 1-5 entries; \$10 for 6-10 entries; \$15 for 11 and over entries. The membership will serve as an entry fee.
3. Anyone may become an exhibitor/member, irrespective of residence unless otherwise specified.
4. All exhibitors are required to pay the membership/entry fee, unless otherwise stated. Membership fees may be waived in some classes/categories.
5. The Membership fee will not be deducted from exhibitor prize money.

Entries

6. In case there is an error in the printing of this Prize List, the Directors of the RAAS have the authority to correct any errors.
7. Additional rules and regulations may be listed under individual classes.
8. All entries must be tagged and correctly filled out.
9. Entries must be entered at the hall between 2:00 pm and 9:00 pm on Thursday of the fair weekend. No entries will be accepted after 9:00 pm.
10. Class 8 - Culinary Arts entries will be received at the hall on the Friday of Fair weekend until 1:00 pm
11. Exhibits/displays or entries are not available for public viewing until Friday at 4:00 pm.
12. No article of exhibit is allowed to be taken from the hall before 4:30 pm on Sunday - the final day of the Fair.
13. Articles must be the bonafide property of the exhibitor to be eligible for a prize, unless otherwise stated.
14. Articles in competition will only be entitled to a prize if deemed worthy.
15. Only one entry per section in any class, with the exception of livestock.
16. All agricultural or horticultural produce exhibited to be grown by the exhibitor. Grain must be this year's growth.
17. All livestock must be properly secured. All colts and cattle must be shown on halter. No grade animal allowed a prize in a purebred class.
18. All persons (except those having business there) will be strictly excluded from the ring while livestock is being judged.

Judging

19. Judges' decisions are to be final
20. Judges may disqualify soiled and/or old exhibits.
21. Judges shall have discretionary powers to withhold any prize where they deem an article unworthy.
22. Anyone who interferes with the judge while carrying out his/her duties shall forfeit the right to a prize, or could be asked to leave the property.
23. Protests must be entered in writing within 12 hours of judging, accompanied with a fee of \$25 which will be refunded if the protest is sustained.

RODNEY FAIR'S LEGO CHALLENGE

Saturday 12-4 pm • Sunday 11-2 pm
Location: Kidszone Gazebo

Sponsored by President Alyson Hawken & Mayor Duncan McPhail
Ages: Sr Kindergarten - Grade 3 and Grade 4 - Grade 6

Prizes: 1st - \$30; 2nd - \$20; 3rd - \$15; 4th - \$10

Do you love Toronto's Legoland Discovery Centre? Check out Rodney Fair's version! Join us in the gazebo in the Kids Zone. Bring your imagination and build something creative to enter in our first Lego contest.

When completed, bring your creation to the Fair Office for judging. Judging will be done Sunday at 2:30 pm

Prizes

24. All prize cheques issued by the RAAS must be presented at the bank on or before December 31st of the current Fair year. All prize money will be distributed after 4:30 on the Sunday of the Fair.
25. The interpretations of all rules to be made by the Board of Directors and their decision will be final.
26. While the Directors agree to take every precaution to ensure safety of animals and articles sent to the Fair, it must be strictly understood that the owners are required to assume all risk; and should any animal, article or personal item be accidentally injured, lost or stolen, the Directors will render all the assistance in their power for the recovery of the same, but will not recognize any claim for payment of the value or portion thereof.
27. The Society will not be held responsible for specials unpaid by the donors.
28. The Board of Directors reserve the right to make reduction of prize money awards as circumstances beyond their control warrant.

Other


29. All people entering the Fair grounds during the fair are subject to paying admission. This includes vendors, exhibitors, etc.
30. No alcohol can be consumed on the Fair grounds unless in designated area.
31. The Directors have the power to regulate or prevent the sale of all goods or merchandise on the grounds or within 300 yards from the same, and any person, after due notice, who violates this rule shall be liable to be removed and subject to the penalties of the law. (See r.S.O. 1960, chpt. 11, sec 19).
32. Commercial exhibitors (vendors) will be charged \$4 per foot for table rental or a maximum of \$75 for outside space used for advertise, and \$5 per foot for inside space.
33. All commercial exhibitors and concessionaires must sign a 'Hold Harmless' agreement, absolving the RAAS of any liability arising from any injuries or accidents that might occur during the Fair.
34. While the Directors of the RAAS will use every available means to prevent accidents in and/or about the grounds, it must be distinctly understood that all persons going into or upon the show grounds must personally assume all risk of accidents or injury from any cause whatsoever.
35. Annual Meeting of the RAAS to be held in January.

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Class 1 SHEEP

Superintendent: Jill Downie (519) 785-0730

Saturday September 14, 2019 • Time: 1:00 pm

1. All sheep to be on grounds and registered by 12:00 pm.
2. Note: the "Everyone Pays" policy applies. Everyone entering the Fair grounds is required to pay admission.
4. At any time a member of the Fair Executive may ask to see your 4H membership card.

Prize Sections 1-3: \$20, \$15, \$10

Prize Sections 4-5 - Rosettes

Prize Section 6-8: \$20, \$15, \$10

Prize Sections 9 - Rosette

Each person in 4H will receive \$10 for showing

4H Showmanship Class

1. Senior 4H showmanship
2. Intermediate 4H showmanship
3. Junior 4H showmanship
4. Grand & Reserve Champions

Open Class

5. Senior breeding ewe
6. Junior breeding ewe
7. Market class
8. Supreme Champion Animal

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Class 2 CATTLE

Superintendent: Alan Carroll (519) 768-2759

**Sunday September 15, 2019
Time: 11:00 am**

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Masterfeeds - Denfield Livestock Exchange - Bob Paterson -
Alan Carroll - Judy Macuda - Alan & Lois Woolner -
Dixon Feed Service - Waldorf Farms - West Elgin Accounting -
Elgin Beef Farmers

1. All cattle to be on grounds and registered by 10:00 am.
2. Note: the "Everyone Pays" policy applies. Everyone entering the Fair grounds is required to pay admission.
3. ANY EXHIBITOR MAY HAVE A DOUBLE ENTRY IN 2 SECTIONS ONLY; SUBSEQUENT CLASSES WILL ONLY BE ALLOWED A SINGLE ENTRY.
4. At any time a member of the Fair Executive may ask to see your 4H membership card.
5. It is recommended that cattle stay on the Fair grounds until 4:00 pm.
6. Cattle exhibiting fee: \$5.00 entry fee per animal.

4H Inter-County Beef Calf Competition

Prize Sections 1-8: \$40; \$35, \$30

All placings after 3rd receive \$5.00

**Prize Section 9 - Grand & Reserve Champion - \$40; \$30
and Rosettes**

1. Junior Heifer Calves, born between Jan 1, 2019 and Mar 31, 2019
2. Junior Yearling Heifers born Apr 1, 2018 and Dec 31, 2018
3. Senior Yearling Heifers born Jan 1, 2018 and Mar 31, 2018
4. Market Heifer
5. Market Steer
6. Junior Showmanship - 9-13 years as of Jan 1, 2019
7. Intermediate Showmanship - 14-17 as of Jan 1, 2019
8. Senior Showmanship - 18-21 years as of Jan 1, 2019
9. Grand and Reserve Champion Showman - top 2 entries from Sections 6, 7 & 8

Specials for ANY Youth

Prize Sections: \$50; \$45, \$40; \$25 (5th-15th \$15)

— Class 2 Cattle continued on page 13 —

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Class 2 CATTLE

— Class 2 Cattle continued from page 11 —

10. For any individual, 16 years of age or younger (do not need to be a 4H Member and calves do not need to be owned by showman or their family. May borrow a calf to show). Entries will be judged on 75% showmanship, 25% animal

Open Breeding Cattle Classes - All breeds welcome
Prize Sections 11-18: \$50; \$45; \$40; \$35
Prize Sections 19-20: \$50; \$40 and Rosette

11. Bull Calf 2019
 12. Bull - Apr 1, 2018 to Dec 31, 2018
 13. Bull - Jan 1, 2018 to Mar 31, 2018
 14. Heifer Calf - 2019
 15. Female - Apr 1, 2018 to Dec 31, 2018
 16. Female - Jan 1, 2018 to Mar 31, 2018
 17. Female with calf at foot
 18. Herd - both sexes represented
 19. Champion & Reserve Male
 20. Champion & Reserve Female

Market Class

Prize Sections 21-23: \$50; \$45; \$40; \$35
Prize Section 24: \$50, \$40 and Rosette

21. Heavy Steers
 22. Light Steers
 23. Grade Heifer - any weight
 24. Champion & Reserve Market Animal
 25. Junior Showmanship Special - Open to all non-4H members aged 9 and under. May have help from parent or other adult. No entry fee. Entries to be made prior to special. Each exhibitor to receive \$5.00

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Class 3A FIELD CROP COMPETITION - CORN

**Superintendents: Ken Roodzant 519-871-4211
Travis Roodzant 519-719-7921**

Thanks to the following sponsors for supplying prizes for our field crop classes.

**Pioneer Hi-Bred - Roodzant Seed Service - Corteva -
Thompsons Ltd. - Brevant Seeds - Bayer BASF -
UAP - Fullline Farm & Garden - NuFarm**

Minimum size of field - 5 acres

Your attention is directed to the rules and points awarded.

1. General appearance 20 pts
2. Weed control 20 pts
3. Uniformity of stand 15 pts
4. Plant growth & vigour 10 pts
5. Freedom from disease & insects 15 pts
6. Maturity - Uniformity & size of cobs 15 pts
7. Exhibiting fair - 6 ears of corn 30 pts

Class 3B FIELD CROP COMPETITION - SOYBEANS

**Superintendents: Ken Roodzant 519-871-4211
Travis Roodzant 519-719-7921**


Thanks to the following sponsors for supplying prizes for our field crop classes.

**Pioneer Hi-Bred - Roodzant Seed Service - Corteva -
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Minimum size of field - 5 acres


Your attention is directed to the rules and points awarded.

1. General appearance 20 pts
2. Weed control 20 pts
3. Uniformity of stand 15 pts
4. Plant growth & vigour 10 pts
5. Freedom from disease & insects 15 pts
6. Maturity - Uniformity & size of cobs 15 pts
7. Exhibiting fair - 6 ears of corn 30 pts



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Class 4 GRAIN & SEED

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Email: RodneyAldboroughAgSociety@outlook.com**

**Thanks to our sponsors for thier contribution.
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1. All entries must be tagged and in the hall by 9:00 pm on Thursday September 13, 2018.
2. Must be from the current year.

Prize Sections 1-7: \$30, \$25, \$15, \$10

1. One quart of winter wheat in a glass jar, named
2. 6 stalks of soybeans, named
3. 6 stalks of silage corn, named
4. 6 ears of corn, named
5. One quart of soybeans in a glass jar, named
6. One quart of corn in glass jar, named
7. Combined entry of 5 ears of corn and 5 stalks of soybeans

**SPECIALS FOR ENTRANTS UNDER AGE OF 16
Prize Sections 8-10: \$25, \$20, \$15, \$10**

8. 6 stalks of soybeans
9. 6 stalks of corn
10. One quart of grain - mix of corn, soybeans, wheat, decorated to Fair theme.



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Class 5 FRUITS & VEGETABLES

Superintendent: Lynda Ford (519) 785-0559

All entries must be tagged and in the hall by 9:00 pm
September 12th. 2019. Only one entry per section.
All produce must be grown locally.

TIPS:

Tomatoes should have the calyx left on.
Small vegetables to be shown on a disposable plate.
Vegetables should be uniform in size and shape.
Root crop tops trimmed to 1/2 "above crown.
Potatoes brushed clean not washed.
Onions cleaned not peeled

Prize Sections \$5, \$4, \$3

1. Plate of 5 apples
2. Plate of 3 pears
3. Plate of 3 bunches of grapes (red or green)
4. Plums-one quart
5. Raspberries 1 pint
6. Muskmelons
7. Watermelon 1
8. Beans 5 green
9. Beans 5 yellow
10. Beets 3 table
11. Carrots -5
12. Parsnips-3
13. Cucumbers slicing -3

14. Onions Spanish -3
15. Onions any other variety -5
16. Peppers sweet 3
17. Peppers Jalapeno -5
18. Potatoes 5 (variety named)
19. Tomatoes any table variety -3
20. Tomatoes cherry minimum 6 stem on
21. Pumpkins -2 pie pumpkins
22. Squash -2 Pepper
23. Squash - 2 Butternut
24. Squash -2 Hubbard
25. Squash oddest shape
26. Cabbage Green -1
27. Cabbage Red -1
28. Sunflower largest head
29. Garlic any variety 3 bulbs
30. Ornamental Corn 3 husked back and tied for hanging
31. Largest and smallest vegetable from my garden (same type)
32. Collection of 3 or more potted herbs any container suitable for a deck or patio.
33. "Mayor's Special" Decorative basket or other container using fruit vegetables to depict the fair theme. Not to exceed 40 cm. in any direction. 1st Prize \$20 donated by Duncan and Norma McPhail.
34. "Bee Special" a special to feature fruit and vegetables that need pollinators may include honey and flowers. Arrangement should not exceed 40 cm in any direction. This is a new category sponsored by Wiehle Honey first prize \$20

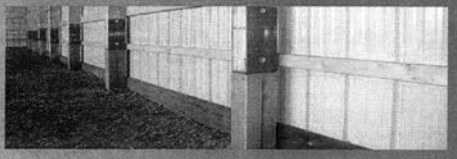
SPECIAL

The person with the most points in sections 1-32 will win a \$50 gift certificate from Ace Country and Garden, Glencoe.

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Class 6 CULINARY ARTS

Superintendent: Ann Smith – (519)-785-2496

Committee: Marg. Friedrich, Vicki Slack, Betty King,
Irene Puddester, Louise Vanderloo
Joyce Baker, Shirley McMillan, Lori Guest, Joy Westlaken,
Mary Popovich

In the interest of a better product, Class 8 entries will be received at the hall Friday, September 13, 2019 up to 1:00 pm only. Please note that this applies to Class 8 entries only. All other classes in the hall will be judged Friday forenoon. Culinary Arts is exhibited in the warm room. PLEASE NOTE: TIME: 1:00 pm.

NEW - Please note – in all categories – there is 1st and 2nd prize only.

“Baking Specials” Items (#23 - #67) which belong to the specified sponsor must be picked up anytime between 4:00 & 6:30. Any items not picked up will be disposed of. All other baking items to be picked up at 4:30 on Saturday.

Rules & Regulations: - **PLEASE READ:**

1. One entry only one per section, by membership only.
2. One entry card only per item.
3. At judges request, all baking to be in clear plastic bags large enough for easy removal. No saran wrap or similar wrapping.
4. PIES: To prevent soggy crusts, temper foil plates by puncturing holes in bottom of plate and bake empty plate at 400 degrees for 5 minutes or lightly butter bottom of pie plate to make crust brown. It is suggested that pies be placed on approx. 9” foil plate.
5. No store bought pie crusts or tart shells. No canned pie fillings.
6. Cakes displayed on foil covered cardboard or plastic dome containers.
7. No cake, cookie or bread mixes and no sticky frosting (unless specified).
8. No paper cups on muffins or cupcakes.
9. Loaves of bread should be 8x4x3 approximately.
10. Buns joined and rolls separated. Tip: Bake rolls in a muffin tin or completely separate on a flat pan. Rolls are single with unbroken sides and have a crust completely surrounding all sides.
11. “Baking Specials” Items #23-67 which belong to the specified sponsor must be picked up anytime between 4:00 & 6:30. Any items not picked up will be disposed of. All other baking items to be picked up at 4:30 on Saturday.
12. No unauthorized person is allowed in the area where judging its taking place.
13. In sections where there is only one entry, unless the entry is worthy, no prize will be awarded.
14. 2019 canned products only – mason jars with new rings & snaps to be used. No food colouring allowed.
15. In the event 1st prize is not awarded, the 2nd place winner will be presented to the sponsor upon Judges discretion.

A. Rodney-Aldborough Fair Baking Champion open to males or females winning the total points in sections C-K and Sections 1 - 77 Points awarded for section A: Special or first-3 points, second-2 points, third-1 point. Prize: \$25 from Rodney Aldborough Fair Board and \$20 gift certificate from Hair Razors, Kathryn Okolisan.

NEW - Runner Up - Mayor Duncan McPhail will donate \$20 gift certificate from local business in West Elgin.

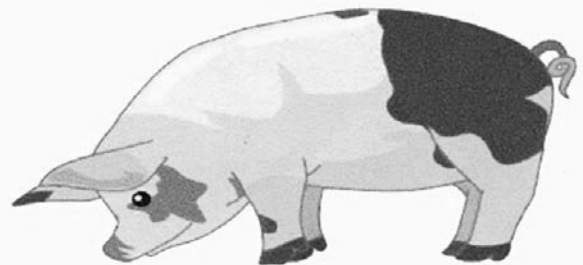
B. Rodney Aldborough Fair Junior Baking Champion open to males or females (ages 12-21) entering at least 4 items in sections J1-J-11. Junior participants may enter in senior category but will be judged against seniors. PLEASE MARK ON ENTRY CARD 'JUNIOR'. Points for champion will be accumulated for entries section J1-J11 and sections 1-77 and Sections C-K. Points awarded same as Section A. Prize: \$25 from Rodney Aldborough Fair Board and \$20 gift certificate from Cindy Horvat, Unisex Hair Salon.

NEW - Runner Up - Mayor Duncan McPhail will donate \$20 gift certificate from local business in West Elgin.

C. Superintendent Special – Open to all participants. 9 x 13 carrot cake with cream cheese icing. 1ST PRIZE WILL BECOME PROPERTY OF SUPERINTENDENT. This special category will be enjoyed by the committee members on the day of judging. Prize donated by superintendent. 1st Prize only - \$25.

— Class 6 Culinary Arts continued on page 21 —

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Class 6 CULINARY ARTS

— Class 6 Culinary Arts continued from page 19 —

D. Sponsor Special- Marsha Knapp - Strawberry Jam – 2 x 500 ml; Prize - \$20.00
1st prize only-entry becomes property of sponsor.

E. Sponsor Special - Nancy McGregor - Orange Cake -8 x 8 - uniced -Prize- \$20.00
1st place only -entry becomes property of sponsor.

F. "Best Home Canning" Total highest accumulated points in sections 1-12;
One Prize only - \$30 Gift Certificate from Bernardin.

G. Chocolate Chip Cookie Competition – Open to all youth ages 10 to 15 (as of Dec.31 of current year). One entry per exhibitor only. Entry must consist of 8 cookies displayed on a firm disposable plate. Cookies to be no larger than 3" (6.75 cm) and no smaller than 2" (5 cm.) Prize: 1st \$15; 2nd - \$10.

Recipe must accompany entry. Consent to publish must be signed. 1st prize winner may enter cookies in Ontario Agricultural Societies District competition in November, District winner to compete in Provincial competition.

H. President's Special - A –Alyson Hawken– Almond Cake– recipe attached–Prize - \$30;
Gluten-free Coconut bars – recipe attached - Prize \$30.
1st place only entries becomes property of sponsor.

I Past President's Special-(Melanie McLeod) 1st prize only entry becomes property of sponsor:
Oatmeal choc chip cookies–1 dozen-\$10;
60/40 whole wheat bread-\$10;
White dinner rolls–1 dozen-\$15;
Butter Tarts–plain–1 dozen-\$15;
Oatmeal date cookies–1 dozen-\$15;
Carrot muffins–1 dozen- \$15;
Plain banana muffins– 1 dozen-\$15;
Apple pie– 9" full top-\$15

J. NEW Sponsor Special – Mayor Duncan McPhail – 9" Elderberry Pie
1st - \$15, 1st prize only - entry becomes property of sponsor.

K. Sponsor Special – Tony Cope – Cope Amusements. Lemon Pie with no topping. Prize - \$25.00
1st prize only – entry becomes property of sponsor.

NEW -PLEASE NOTE - Junior Baking Specials, Canning, Baking Section and Baking Specials only have a 1st and 2nd prize only. Above Rules & Points apply to all entries.

JUNIOR FAIR BAKING ENTRIES –

(Ages 12 – 21) for Section B. No mixes allowed.

Prizes Section J1-J11; \$7, \$5

- J-1 Chocolate Chip Cookies (4)
- J-2 Peanut Butter Cookies (4)
- J-3 Plain Rice Krispie Squares-2" squares (4)
- J-4 Chocolate Fudge (plain) 1"squares (4)
- J-5 Chocolate Brownies -uniced – 2"squares (4)
- J-6 Banana Muffins – Plain (4)
- J-7 Blueberry Muffins – Plain (4)
- J-8 Sugar Cookies – (4)
- J-9 Apple Pie – 9" Full top (spiced)
- J-10 White Bread from Bread Machine

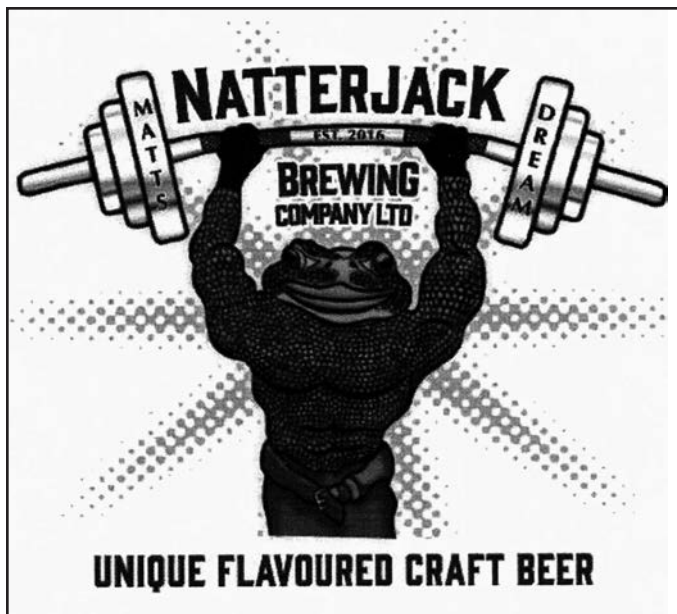
CANNED PRODUCTS

2019 Canned products only – mason jars with new rings and rubbers to be used.

Prizes sections #1-#12; \$7, \$5,

1. Apple Sauce – 1 pint
2. Peaches – 1 pint
3. Pears – 1 pint
4. Strawberry jam – not less than 8 oz. cooked
5. Peach jam – not less than 8 oz. cooked
6. Hot dog relish – 1 pint
7. Sweet pickles – 1 pint
8. Bread & butter pickles – 1 pint
9. Dill pickles – 1 pint
10. Pickled beets – 1 pint
11. Spaghetti sauce – meatless – 1 pint
12. Chili sauce – 1 pint

— Class 6 Culinary Arts continued on page 23 —



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Class 6 CULINARY ARTS

— Class 6 Culinary Arts continued from page 21 —

NEW – Baking Section - 1st- \$7 & 2nd \$5 – Prizes sponsored by Mayor Duncan McPhail

13. White Bread
14. Bran muffins with raisins (4)
15. Blueberry muffins (4)
16. Banana Chocolate chip muffins (4)
17. Peanut Butter cookies (4)
18. Chocolate chip cookies (4)
19. Raisin oatmeal cookies (4)
20. Chocolate brownies (4)
21. Butter tart squares (4)
22. Shortbread cookies (4)

BAKING SPECIALS

In Section #23-#67 the entry winning the special prize becomes the property of the sponsor whose name appears in brackets. If no entry is made, money given as special prizes will be considered a donation to the Fair Board.

“Baking Specials” 1st Place items #23-#67 which belong to the specified sponsor must be picked up anytime between 4:00 & 6:30. Any item not picked up will be disposed of. All other baking items to be picked up at 4:00.

Prizes sections #23-#30 - \$10, \$5,

23. Date & Nut loaf (Ruth Ann Howse)
24. Banana loaf (Bank of Montreal)
25. Cranberry Lemon loaf (Tiny Tots Nursery School)
26. Lemon loaf -iced (Diana Wright)
27. Lemon Poppy Seed loaf (Val Klein)
28. Lemon Zucchini loaf (Bill Havens)
29. Pumpkin loaf-spiced - (Louise Bittermann)
30. Banana Cranberry Loaf (Lois Woolner)

Prizes in section #31-#60 - \$15, \$5,

Please note: Rule # 4 to cook bottom pie crust thoroughly.

31. 1 dozen cinnamon buns – uniced (Allan Woolner)
32. Dutch apple pie (Brian McGill)
33. Cherry pie, lattice top (Andrew McCallum)
34. Elderberry pie (Andrew McCallum)
35. Pumpkin pie, spiced (Janet Johnston)
36. Blueberry pie (Andrew McCallum)
37. Raspberry pie (Ann Smith)
38. Bumbleberry pie (Gary Smith)
39. Mincemeat pie (Dave Johnston)
40. Raisin pie – full top (Mary Mylrea)
41. Raspberry/Rhubarb pie (Bill Denning)
42. Sugarless apple pie, spiced, (Brien Cornwall)
43. Sugarless cherry pie (Val Klein)
44. Sugarless pumpkin pie (Brien Cornwall)
45. Raisin pie – lattice top (Bill Havens)
46. 1 doz. raspberry tarts (Natalie Gillis)
47. 1 doz. butter tarts-with nuts (Jim Holdaway)
48. 1 doz raspberry coconut tarts (Judy Macuda)
49. 1 doz. butter tarts/plain (Bryan Pinder)
50. 1 doz. raisin tarts (Brian McGill)
51. 1 doz. pecan tarts (Larry McGahan)
52. 1 doz. rum & raisin tarts (Marg Friedrich)

53. 1 doz. date-filled oatmeal cookies (John Johnson, Auctioneer)
54. 1 dozen shortbread cookies (Lise VanDyk)
55. Approximate 9 x 9 carrot cake-iced (Shawn Gillis)
56. Approximate 9 x 9 banana cake – iced (Bill Denning)
57. Approximate 9 x 9 candy bar squares, include recipe (Shaun Dowling)
58. 9 x 9 brownies with creative topping, include recipe (Shaun Dowling)
59. Angel food cake, iced (Jill Soos)
60. Gluten Free oatmeal raisin cookies -1 dozen (Laura Kierasiewicz)

Prize Sections #62-#63 - \$20, \$6,

61. Cinnamon coffee cake (Ron Buchanan)
62. Chocolate Chiffon Cake, iced (Barb McFadden)
63. Pecan pie (Dianne Downie)

Prize Section: #64 - \$20, \$6

64. 1 loaf “cheesy” cheese bread (Chris Morton)

Prize Section #66-#67 \$25, \$7

65. 9 x 9 cake made with honey (Bernie Wiehle)
66. Red velvet cake with cream cheese icing (Lise Van Dyk)
67. Light fruit cake, approx 5 1/2” sq. recipe attached (Thompsons)
1st-\$25; 2nd-\$15

COMMERCIAL SPECIALS – COUNTRY FAIR BAKING CONTESTS

68. Robin Hood Flour – “Best Family Recipe” Banana Loaf – Label & recipe must be displayed with entry. 1st prize-\$25 product Certificate; 2nd prize-\$10 product certificate.
69. Robin Hood Flour “Best Lunch Box Snack” - Oatmeal chocolate chip cookies 1 dozen) Label & recipe must be displayed with entry. 1st prize-\$25-product certificate; 2nd prize-\$10.00 certificate.
70. Crisco “Best Family Recipe” - Pecan tarts -(1 dozen) -Label & recipe must be displayed with entry. 1st prize-\$25 product certificate; 2nd prize-\$10 product certificate.
71. Bernardin Pectin – Raspberry jam – not less than 8 oz. cooked. Label and recipe must be displayed with entry. 1st prize only - \$20 gift certificate.
72. Bernardin Gift Pack – 3 pints of canning using Bernardin mason jars & snap lids. Judging to be based on creativity, quality of home canned product, perceived value & presentation. 1st prize only - \$20 gift certificate.
73. Bernardin Snap Lid/Mason Jar Creative Craft Award – Best decorative or functional homemade craft made using a Bernardin mason jar(s) and/or 2 pc Snap Lid as selected by fair. 1st Prize only - \$20 product certificate.

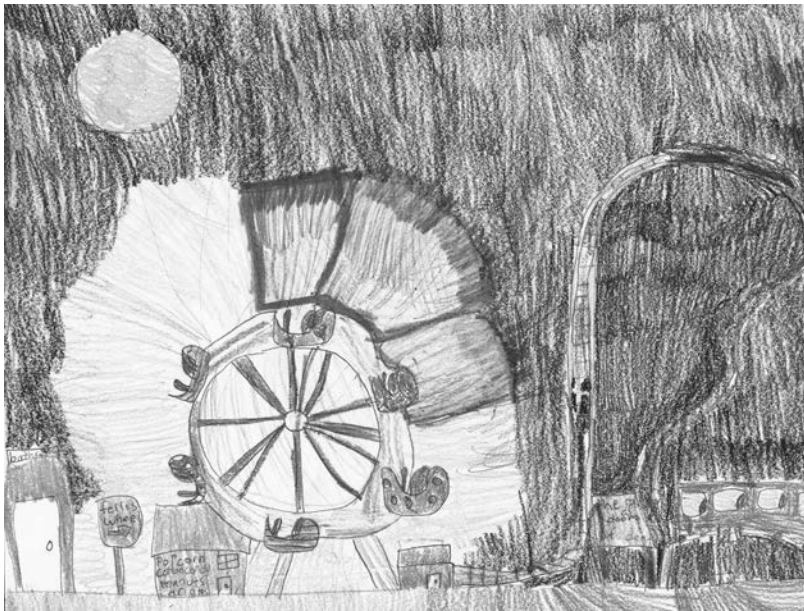
Beary Blue Acres (Dennis & Sandra Fischer)

74. Best blueberry muffins – (4) – Prize-\$7
75. Best blueberry jam – 1 pint – Prize -\$8
76. Ontario Bean Producers Marketing Board will donate \$10 for the winner of the best white bean or yellow-eye bean recipe dish.
77. O.A.A.S – 6 regular raisin butter tarts (no mini size). The winner will be asked to complete at District 13 level in November 2019. 1st prize- \$15.00; 2nd prize-\$10.00

All entries will be judged on appearance, taste and texture of the item, as well as the overall creativity and presentation. Commercial specials require a photo to accompany request for prize. Winners of commercial specials please be present at 3:30 Saturday for photo and sign declarations.

POINTS to be awarded in all categories as stated in A & B above for Senior and Junior Baking Champion.

Website to visit: www.robinhood.ca or www.criscocanada.ca or www.bernardin.ca for recipes and helpful hints.



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Class 7 CREATIVE CRAFTS

Superintendent: Jill Downie (519) 785-0730

Committee: Geri Tenuta, Vicki Slack, June Ford, Maria Vanlith, Margie Alderton, Rosanne Schleihauf, Lynda Ford, Cindy Ross

1. All entries must be in the hall by Thursday, September 12, 2019 by 9:00pm
2. No exhibitor may have more than one entry per section. Only Quilt work can be entered again in alternate years.
3. Judges will disallow any soiled, defaced or old work.

Homemade entries must be clean and up to date work. In sections where there is no competition, unless the exhibit is worthy, no prize will be awarded. 4. While every reasonable precaution will be taken to ensure the safety of articles submitted for judging, the exhibitors will assume all risks, and the Rodney Aldborough Fair is not responsible for damaged, lost or stolen goods.

The Ontario Association of Agricultural Societies (OAAS), has 2 Champion Quilt Competitions for And Quilted Quilts, and a Machine Quilted Quilt/Wall Hanging. Both quilts must be at least 324" on the perimeter, to be eligible to proceed to the next level of OAAS. Smaller quilts will be eligible in their categories at the fair, but will not be judged for the OAAS. Only first place quilts at the local fairs will be eligible for competition at district level. To enter this competition, the Grand Champion Quilt must first compete in the District Quilt Competition in November. The 1st prize quilt is then entered in the OAAS competition which is held at the OAAS Annual Convention in Toronto in February. The Exhibitor will retain ownership of the quilt at all levels of competition. The hand quilted quilt must be solely made and hand quilted by an individual. Please attach samples to every entry and include the name of the pattern. Helpful Hints: Attention should be given to general appearance and design; keep backing smooth and free of wrinkles; a quilt or quilted article must have 3 layers, a front, a filling and a back; keep stitches uniform and evenly spaced on both front and back; no pencil or stencil markings should be visible; points and corners mitered or rounded. Please place tag in the right hand corner.

If you do not want to have your double size plus quilt entered into the Regional Competition, please state this clearly on your entry tag.

Prizes 1-15: \$11, \$8, \$5

1. Appliqued quilt, hand quilted 2. Pieced quilt, decorated fabrics, hand quilted 3. Quilt, plain on both sides, hand quilted 4. Quilt, new pattern, hand quilted 5. Quilt, old pattern, hand quilted 6. Embroidered Quilt, hand quilted 7. Quilt, strip method, hand quilted 8. Quilted Wall Hanging (ready to hang) 9. Ontario Agricultural Annual Champion Hand Quilt Competition – Grand Champion Section 1-8 are eligible.

Machine/hand quilted wall hanging is measured on perimeter. Total perimeter to be a minimum of 480cm (192"), square or rectangle. Quilt/wall hanging must be solely made and machine quilted by the exhibitor on a short arm machine. In this section, no long arm machines are to be used and must have visible machine quilting.

10. Machine Quilt, cotton pieced, quilted by exhibitor 11. Machine Quilt, pieced sampler, quilted by exhibitor 12. Machine Quilt, preprinted cloth or plain fabric, quilted by the exhibitor 13. Machine Quilt, appliqued, quilted by exhibitor 14. Machine Quilt, Wall Hanging (ready to hang; size stated above) 15. Ontario Agricultural Annual Champion Machine Quilt Competition – Grand Champion Section 10-14 are eligible.

Prizes 16-30: \$7, \$5, \$4

16. Lap Quilt – any type of quilting; approximately 50" x 65" 17. Tie Quilt – any size 18. Special for Organizations – quilt showing best quilting \$10 19. Quilt, machine quilted using long arm – larger than crib quilt 20. Crib Quilt, pieced, machine or hand quilted
21. Quilt made of repurposed clothing 22. Quilt Wall Hanging, any size (workmanship judged) 23. Quilt, machine quilted using Short arm - larger than crib quilt 24. Embroidered Quilt – any size 25. Rag Quilt – any size 26. NEW - Quilt, Preprinted Cheater or Panel – any size 27. Attic Treasure Quilt Over 20 years old – any size; Does not need to be quilted by exhibitor 28. NEW - Quilt Top Only – Workmanship judged 29. Quilt – Your choice; that is Not Listed 30. Afghan, knitted 31. Afghan, crocheted

— Class 7 - Creative Crafts continued on page 27 —



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Class 7 CREATIVE CRAFTS

— Class 7 - Creative Crafts continued from page 25 —

Yarn and Fabric: Prize Section 31-68: \$6, \$4, \$3

32. Cushion- your choice that is not listed 33. Cushion, quilted 34. Cushion, crocheted or knitted 35. A stuffed toy 36. Hot dish pad 37. Potholders (2) or oven mitts (fabric) 38. Table runner or Topper – any design 39. One pair of dishcloths, knitted or crocheted 40. Kitchen finger towel 41. Any article made from recycled “blue jeans” (not large quilt) 42. Hand crafted tote/grocery bag – fabric 43. Something new made from something old – fabric 44. NEW - Door or Draft Stopper 45. NEW - Ugly Christmas Sweater decorated by you 46. NEW - Sensory Fidget Blanket 47. Any embroidered item 48. Pillow Case, Handmade, fun fabric 49. Procrastinator – 90% finished article 50. Any other yarn or fabric item – that is Not Listed

Adult Apparel

51. Fingerless texting gloves, any style
52. Scarf- knitted or crocheted 53. Cowl or Infinity scarf 54. A pair of slippers – any style 55. NEW - Mittens – any style 56. Pair of socks – knitted 57. Poncho or Shawl 58. Toque/Hat – knitted or crocheted 59. NEW - Microwaveable Heating Pad 60. Any other adult apparel item – that is Not Listed

Children & Baby Section

61. Hat – any style 62. Mittens – any style 63. Baby Outfit minimum of 2 pieces 64. NEW - Baby Blanket or Receiving Blanket 65. Baby Bib 66. Kids Socks – knitted 67. NEW - Article for Baby Shower, handmade 68. Children’s Slippers 69. Any other child’s apparel item – that is Not Listed

Special Entry: Prize Section \$8, \$6, \$4

70. Craft of any kind that displays this year’s fair theme

Crafts Other Than Yarn/Fabric Prize Section \$5, \$3, \$2

71. Decorate Wine Bottle – any occasion 72. Ceramic Article – glazed 73. Something Useful from Something Useless 74. Craft made from Corks 75. 2 Greeting cards, hand crafted, your choice (no envelop) 76. Jewellery, any method, handmade 77. NEW - Handmade garden decoration 78. Handmade Christmas tree ornament 79. Door wreath – any theme 80. Door hanging – any theme (other than yarn/fabric) 81. Wind Chimes 82. NEW - Tole Painted article. 83. Hand Crafted Sign – not to exceed (18” x 24”) 84. Any craft item – that is Not Listed (not to exceed 30” tall)

Special Category for our friends at Elgin St. Thomas Assoc. for Community Living, Quad County Support Services, Retirement Villa or any similar establishment. Also included are developmentally and/or physically challenged Youth or Adult. There is no entry fee required for this category.

Section Prizes: \$5, \$3, \$2

85. Winter/Christmas – display item, handcrafted 86. Spring/Easter – display item, handcrafted 87. Summer/Canada Day – display item, handcrafted 88. Fall/Thanksgiving – display item, handcrafted

Class 8 FLOWER SHOW

Superintendent: Laura Kieraszewicz (519) 785 2092

Committee: Marion Binks, Carolyn Guest, Mary Jocius, Roxanne Nethercott, Marjorie Prieksaitis, Vicki Slack

1. All entries in hall on Thursday, Sept. 12th from 2 - 9 p.m.
2. Only 1 entry per section and from exhibitor's home garden.
3. Rules for judging are from REVISED publication #34, available from O.M.A.F.R.A. Copies of these can be found in the local libraries.

The Rodney-Aldborough Agricultural Society gratefully acknowledges Rodney and District Horticultural Society for funding prizes in the Flower Show.

Tips to Consider:

| | |
|-------------|-------------------------------------|
| CONDITION: | free of disease, insect damage, etc |
| FORM: | proper shape for type of flowers |
| SUBSTANCE: | fresh, not wilted or old |
| UNIFORMITY: | in size |
| STEMS: | strong and straight |

PLEASE NOTE: the number of stems or blooms required in each section. There are many tips for conditioning flowers, according to type. Please research your flower type for optimum quality. Prize Sections 1 - 20 \$5, \$4, \$3

Cut Flowers

1. Marigold ,small, 5 blooms
2. Marigold, large, 3 blooms
3. Black-eyed Susans, (Rudbeckia) 5 blooms
4. Zinnia, 3 blooms
5. Snapdragons, 3 stems
6. Chrysanthemum, 1 spray
7. Salvia, any colour, 3 stems
8. Gladiolus, 1 spike
9. Sunflower, decorative type, 3 stems
10. Rose, red, own foliage attached
11. Rose, any other colour, own foliage attached
12. Hydrangea, 1 fresh bloom
13. Petunias, 3 stems
14. Sedum, 3 stems
15. Floating Flower Head, foliage optional, 1 bloom
16. Dahlias, small, 4” - 6”, 3 blooms
17. Flower not listed above, 3 stems

Potted Plants - owned by exhibitor minimum three months

18. Favourite Houseplant, max. pot size 12”
19. Cacti or Succulent Plants, can be a grouping, max. pot size 12”
20. African Violet, single crown, 1 pot

Prize Sections 21 - 23: \$6, \$5, \$4

Bouquets: a designed bunch of flowers/foilage in a suitable container

21. Dahlias
22. Hydrangea
23. Mixed Garden Flowers, 3 kinds or more

— Class 8 - Flower Show continued on page 29 —

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Class 8 FLOWER SHOW

— Class 8 - Flower Show continued from page 27 —

Prize Sections 24 – 27 \$7, \$6, \$5.

Arrangements / Design - Artistically arranged, suitable container, other plant material allowed. NO SILK FLOWERS, NO DYED MATERIAL. PLEASE take note when size and dimensions are stipulated.

24. "Tiny Twinkies" - a miniature design not to exceed 5 " in any direction.
25. "Dancing Green Lights" - a freestyle arrangement of green plant material, in a suitable container.
26. "Moonlight" - an arrangement of all white flowers.
27. "Carnival Colours" - a small arrangement of vibrant coloured flowers not to exceed 10" in any direction.

Specials/Arrangements.

Our THANKS to the donors of prizes in this section.

28. "Happy Birthday!" - An arrangement of fresh flowers, foliage, accessories, in a suitable container, to be used at a child's birthday party. Gift Certificates of 1st, \$10, 2nd, \$8, and 3rd, \$7, donated by Green St. Landscaping, Rodney.
29. "A Little Bit Country" - An arrangement of wildflowers, plants, and natural materials, in a "country" themed container. 1st, \$15, 2nd, \$10, 3rd, \$5, donated by West Elgin Nature Trust.
30. "Marching Band" - a "parallel design" using seasonal flowers, foliage and accessories. (A parallel design has 3 or more vertical groupings of material with open spaces between the groupings.) Gift Certificates of 1st, \$15, 2nd, \$10, and 3rd, \$5, donated by Tasty Sweets Cafe and Bakery, West Lorne. Refer to Ontario Judging publication #34 for description of a parallel design.
31. "Masquerade" - an arrangement of fresh flowers and foliage incorporating a mask. 1st, \$20 Gift Certificate donated by Crazy 8 Barn, Palmyra, 2nd, Garden gift Pack donated by Knight's Home Hardware, West Lorne, 3rd, \$10 Gift Certificate donated by Jeraniums Ceramics and Gifts, Rodney.
32. "COUNTRY NIGHTS and CARNIVAL LIGHTS" - a freestyle design featuring the Fair Theme. In keeping with the theme, it is optional to incorporate battery powered lights in the design

1st, \$25, 2nd, \$15, 3rd, \$10,
donated by Andrew and
Laura Kierasiewicz

"Best of Show" - Judge's Choice from the ENTIRE Flower Show.
One Prize - \$20 Gift Certificate from Erie Gardens, New Glasgow.

Class 9 ART

Superintendent: Irene Kriter (519) 785-2046

RULES

Only one entry per person in each section. All paintings can be done on framed canvas or regular frames without glass, and mounted with exhibitor tag attached. Please cover artist's name. No prize will be given if no work is worthy of a prize in a section. No paint by numbers or prints.

STUDENTS- Artwork on paper or framed canvas or frames WITHOUT glass. No fee for WESS sections. Other sections entry fee is charged. Please attach exhibitors tag and cover artist's name.

Prizes 1-19 \$8, \$6, \$4

Oil or Acrylics

1. Miniature painting-any topic
2. Landscape
3. Waterscape
4. Abstract
5. Portrait
6. Still life
7. Animals

Water Colours

8. Miniature painting-any topic
9. Landscape
10. Waterscape
11. Portrait
12. Still Life
13. Animals

Pencil or Charcoal

14. Still Life
15. Wildlife
16. Portrait

Miscellaneous Category

17. Collage
18. Open Class any media any type
19. Textile Art (Art using fabric)

Special

\$25 to the exhibitor that accumulates the most points in sections 1-19

WEST ELGIN SECONDARY SCHOOL STUDENTS ONLY - No Fee

Prizes 21- 30 \$8, \$6, \$4

21. Oil Pastel Study
22. Canadian Landscapes
23. Masks - Acrylic and Plaster
24. Photo Realism
25. Photography – Black and White, Still Life, no larger than 8"x10"
26. Textile Art
27. Open Category – any medium or combination
28. Colour Drawing – any topic
29. Printmaking – Relief Prints
30. Printmaking – Mono Prints

Special

\$25 to the student that accumulates the most points in sections 21-30 donated by John and Gloria Zsoldos.





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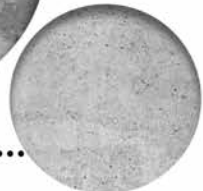
Pathways....



Foundations...



and more....



Class 10 PHOTOGRAPHY

Superintendent - Marguerite Alderton

RodneyAldboroughAgSociety@outlook.com

Committee: Dorothy Long, Leah Smith, Jill Downie,
Maria VanLith, Anita VanLith & Marguerite Alderton

Rules for Class 14 section 1-23

1. Each photo must be mounted separately, suitably displayed on **Bristol board or stiff cardboard** (construction paper will not stay mounted in the display and will therefore not be accepted)
2. Matte should measure 25cm (10inches) HIGH and not more than 20cm (8inches) WIDE. These sizes are mandatory or photos will not properly display in units. ONLY photos properly mounted will be displayed. **NOTE:** WIDTH dimensions for "SPECIALS" vary, see rules below.
3. ONLY one entry per section.
4. Photos may be a product of camera, cell phones or tablets.
5. Open to non-professional photographers. Must be taken by THE EXHIBITOR except where indicated with a * and can not have been shown in previous RODNEY ALDBOROUGH FAIRS.
6. Please place entry tag in LOWER RIGHT HAND CORNER close to the picture for display purposes.
7. Every effort will be made to protect photos from potential damage but take note that Rodney Aldborough Fair is not responsible for any damage that may occur to photos that are submitted.

Prize Section 1-22: 1st-\$5, 2nd- \$4, 3rd- \$3

1. **SNUGGLE UP FOR WINTER**
2. **ALL THINGS RED**
3. **HAPPY TAILS (PET)**
4. **SOMEONE FAMOUS**
5. **IT HAPPENED AT THE FAIR (PHOTO FROM LAST YEAR'S FAIR)**
6. **PEOPLE WHO SERVE (FD,PD,ARMED FORCES,NURSES,VOLUNTEERS ETC)**
7. **AND NOW...THE WEATHER**
8. **BABY ANIMALS (PETS,WILDLIFE,ZOO OR FARM)**
9. **THAT PERFECT MOMENT**
10. **WATER IN ANY FORM**
11. **OUTDOOR BEAUTY**
12. **CANADA BLOOMS (FLOWERS)**
13. **YOU'VE BEEN PHOTO-BOMBED**
14. **LET'S PLAY (SPORTS)**
15. **HEAVENLY LIGHT**
16. **A SELFIE(ONE OR MORE PERSONS)**
17. **PHOTO OF SOMEONE TAKING A PICTURE**
18. **BRIDGES**
19. **STREET PHOTOGRAPHY**
20. **FAIR THEME - "COUNTRY NIGHTS & CARNIVAL LIGHTS"**
21. **EBONY & IVORY (B&W PHOTO)**
22. **THROUGH A WINDOW OR DOOR**
23. **SPECIAL FX (WITHOUT PHOTOSHOPPING)**
(look to "specials" for photoshopping class)

SPECIALS

Rules for Class 14 Section 24-32

1st-\$25, 2nd- \$15, 3rd- \$10

1. Each photo must be mounted separately, suitably displayed on Bristol board or stiff cardboard (construction paper will not stay mounted in the display and will therefore not be accepted)
2. Matte should measure 25cm (10inches) HIGH and as wide as necessary to mount the number of photos required for that section.
3. ONLY one entry per section.
4. Photos may be a product of camera, cell phones or tablets.
5. Open to non-professional photographers. Must be taken by THE EXHIBITOR except where indicated with a * and can not have been shown in previous RODNEY ALDBOROUGH FAIRS.
6. Please place entry tag in LOWER RIGHT HAND CORNER close to the picture for display purposes.
7. Every effort will be made to protect photos from potential damage but take note that Rodney Aldborough Fair is not responsible for any damage that may occur to photos that are submitted.

24. WHAT IS THAT ?

2 photos. 1st a close up of an object not recognizable.
2nd the object from farther away.
Cover pic #2 with a small piece of paper so people can guess and then LIFT the paper for the result.
1st 2nd & 3rd prizes donated by **Lithville Farms, Clachan**

25. DIGITAL DARKROOM

2 photos, 1 before and 1 after of
a picture that has been photo shopped
1st 2nd & 3rd prizes donated by **Wardsville Tire, Wardsville**

26. REDUCE REUSE RECYCLE

2 photos, 1 before and 1 after of something that has been reused or recycled
1st 2nd & 3rd prizes donated by **Brian Downie, Rodney**

27. I SPY

3 photos of any objects.
Each depicting a different letter of the alphabet.
1st 2nd & 3rd prizes donated by **J&M VanLith Farms, Clachan**

— Class 10 - Photography continued on page 33 —



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Class 10 PHOTOGRAPHY

— Class 10 - Photography continued from page 31 —

28. CHANGES

4 photos of the same THING or LOCATION in each of the 4 DIFFERENT SEASONS

1st 2nd & 3rd prizes donated by **Dennings Funeral Home, Rodney**

29. SO GOD MADE A FARMER

3 photos depicting rural life

1st 2nd & 3rd prizes donated by **Paul Downie, Rodney**

30. HOME RENO

2 photos of before and after, or 3 photos of before, during and after a home renovation.

\$25, \$15, & \$10 Home Hardware Gift Card donated by **McNaughton's Home Hardware, Newbury**

31. KEEP CALM

2 photos depicting serenity and relaxation

1st prize donated by **Embrace Massage and Wellness Centre, Rodney**
2nd & 3rd prize donated by **McWilliams Appliance, Clachan**.

32. A LOCAL HAPPENING

1 or two) photo(s) of an event in the area (identify under the photo)

1st prize donated by **Little Ethel's Ice Cream Shop, Rodney**

2nd & 3rd prize donated by **Nexus Credit Union, Wardsville**

"FOCUS on Kids" (for our little shutterbugs age 14 and under)

Section 34-36

First prize in each section donated by **Marg's variety, Rodney**

Prize Section 34-39: 1st-\$10, 2nd- \$3, 3rd-\$2

34. SELFIE (1 or more people)

35. A SPECIAL MOMENT

36. BFF (Best FUR Friend)

****NEW** EXHIBIT CLASS Section 40**

This class is exclusively for professional/semi-professional photographers. (those who take pictures for a fee)

THIS IS AN EXHIBIT CLASS ONLY (no prizes will be awarded) to showcase their best (up to) 5 photos.

Please follow **RULE # 2** for **MATting** in the "SPECIALS" Category.

Class 11 ANTIQUES & COLLECTIBLES

Superintendent: **June Ford**

RodneyAldboroughAgSociety@outlook.com

1. Lantern
2. Candle mold
3. Apple peeler
4. School primer (text book)
5. Oldest baby shoes
6. Child's toy
7. Oldest wedding photo
8. Shaving mug
9. Memorabilia from Rodney Fair (program, photo, etc.)
10. Oldest rolling pin
11. Oldest named small tool (give approx. age)
12. Stump the judge (identify item in sealed envelope)

Class 12 SCARECROW COMPETITION

Superintendent: **Alyson Hawken (519) 768-3589**

SPONSORED BY BLUEBERRY HILL

Prize - 1st - \$75 | 2nd - \$50 | 3rd - 25

All entries must be tagged and in the hall
by 9:00 pm Thursday September 12, 2019.

A Scarecrow (in the form of a person)
at least 4 feet tall and dressed to scare away crows.

The first 3 winning entries will
become the property of
Blueberry Hill.



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Class 13 AMBASSADOR OF THE FAIR

Friday September 13th, 2019

Time: 7:00pm

West Elgin Community Centre

Superintendent: Katie McIntyre

RodneyAldboroughAgSociety@outlook.com

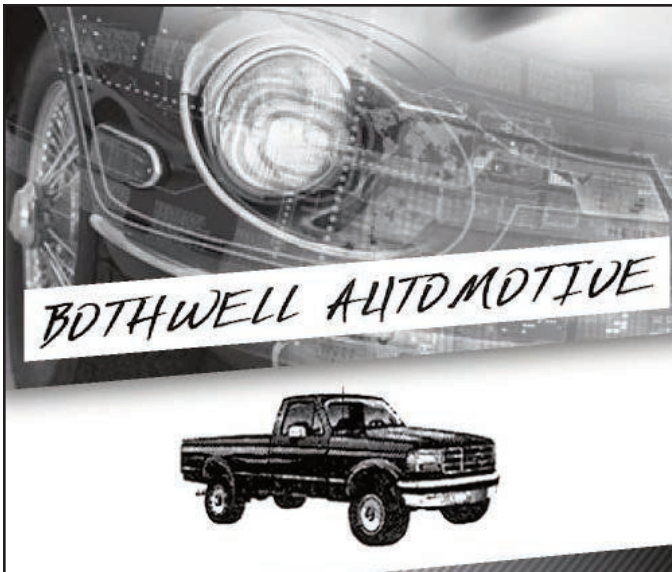
- Ambassador Competition is open to ALL students who are (or will be) at least 18 years of age by August 2020 to qualify to compete at the CNE.
- Contestants will be required to submit a biography, participate in an interview, prepare a speech and answer an impromptu question.

**The GRAND PRIZE is a \$1000 bursary,
sponsored by West Elgin Mutual.**

Interested contestants are encouraged to enter the contest by September 1st, 2019 as we must have at least 3 candidates for the contest to proceed!

To enter the contest or for more information, contact Katie McIntyre at RodneyAldboroughAgSociety@outlook.com

All Ambassador Contestants will have a fun and action packed weekend ahead of them at the fair. They will have the opportunity to meet members of our community and fair-goers, participate in the great lineup of events we have planned, do some judging and hand-out prizes to exhibitors and enjoy all that the fair has to offer!



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Class 14 JUNIOR FAIR

Superintendent - Kelly-Ann Moar
RodneyAldboroughAgSociety@outlook.com

Please read rules carefully.

- One entry only by each pupil in any one class.
- All work must be that of the exhibitor (except in the 6 & under section) and not have been previously exhibited at The Aldborough Fair.
- All entries to be brought to the hall between 4:00 pm and 9:00 pm on Thursday.
- Open to members 18 years and under as of The Aldborough Fair dates, noting ages where specified
- No membership or entry fee is required.

PRINCE & PRINCESS CONTEST

*Sponsored by LORNE & CINDY VANBREDA
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The individual girl & boy in Grades 1 to 4, (as of Sept. 2019), who succeeds in collecting the most points, in the Junior Fair Section will receive \$25.00. Points awarded (1st - 5 points, 2nd - 4 points, 3rd - 3 points)
ANNOUNCEMENT TO PARENTS: Parents are urged to allow the children to do the work and preparation of the exhibits without assistance (unless otherwise noted). Encourage them in every way, but remember that every bit of work you do for them helps to defeat the object of the Junior School Fair. Crafts and hobbies

CRAFTS AND HOBBIES

Prize Section 1-63: \$2.50, \$1.50, \$1.00

FOR CHILDREN SIX and UNDER as of Sept 23, 2019

- Finger painting festival lights.
- Play dough farm animal.
- Make a 2D ferris wheel using popsicle sticks (glued to a piece of paper).
- Make a picture using stickers.

FOR CHILDREN AGES SEVEN – NINE as of Sept, 2019

- Colour a page from a colouring book with wax crayon, mounted on construction paper.
- Make a farm animal paper bag puppet.
- Make a mosaic landscape of a country night using torn construction or tissue paper.
- Draw a picture of your pet, or a favourite animal.

FOR CHILDREN AGES TEN – TWELVE as of Sept, 2019

- Create a harvest, or thanksgiving wreath.
- Make a LEGO tractor
- Create a picture using seeds, grains or beans depicting our Fair theme "Country Nights and Carnival Lights"
- Pencil sketch - any subject.

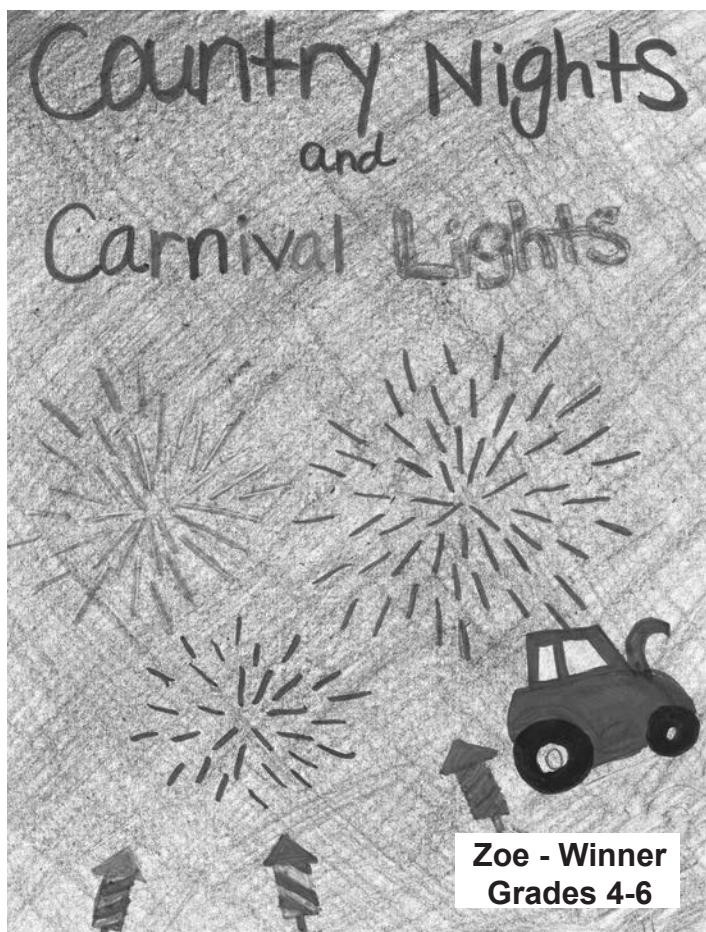
FOR CHILDREN AGES THIRTEEN –FIFTEEN as of Sept, 2019

- Create a 3D Ferris Wheel that spins using popsicle sticks or recycled material
- Make a hand made friendship bracelet.
- Painting acrylic - any subject
- Make a tie dyed article.

FOR CHILDREN AGES SIXTEEN — EIGHTEEN as of Sept, 2019

- Pencil sketch – 8 1/2" x 11".
- Animal
- Portrait
- Scenic
- Three 4" x 6" photos, mounted on a 12" x 16" paper – Weather.
- Monochromatic Painting – 11" x 17".
- Abstract Painting – 11" x 17".

Class 14 - Junior Fair continued on page 37



Zoe - Winner
Grades 4-6



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Class 14 JUNIOR FAIR

— Class 14 - Junior Fair continued from page 35 —

BAKING

PRESIDENT'S ELEMENTARY SCHOOL SPECIAL (ages 4-11)

Prizes: 1st - \$15; 2nd - \$10; 3rd - \$5; 4th - \$3

Peanut Butter Marshmallow Squares (12) – Attach recipe. 1st & 2nd prize entries become property of sponsor.

*** Note - Kids to "make", parents to "cook/melt"

FOR CHILDREN SIX and UNDER as of Sept, 2019

21. One (1) decorated cookie (decoration only judged)
22. Make an edible necklace
23. Homemade trail mix in a zip-lock bag.

FOR CHILDREN AGES SEVEN – NINE as of Sept, 2019

24. Three brownie squares (no nuts), approximately 1" square. Junior Fair
25. Three (3) cupcakes with edible decorated (decoration are judged only).
26. Five (5) sugar cookies.

FOR CHILDREN AGES TEN –TWELVE as of Sept, 2019

27. Five (5) decorated cupcakes with the fair theme.
28. Three (3) decorated Rice Krispie stars with added flair such as candy, chocolate, sprinkles etc.
29. Five (5) pieces of chocolate fudge.

FOR CHILDREN AGES THIRTEEN –FIFTEEN as of Sept, 2019

30. Three (3) decorated cupcakes – one theme (decorations are judged only).
31. Three (3) banana chocolate chip muffins.
32. Five (5) brownies with icing. No nuts.

FOR CHILDREN AGES SIXTEEN — EIGHTEEN as of Sept, 2019

33. Homemade pretzel.
34. Carmel popcorn, 1 cup, sealed in a ziploc bag.
35. Plate of 3 edible items dipped in chocolate (please name the food items if not visible).

FLOWERS

REMINDER: Open to 18 & under – be sure entry tags are securely attached.

NOTE: Be sure to name variety when asked.

When exhibiting flowers, a bud is considered a bloom.

36. Container Herb Garden
37. Wedding Bouquet for a Farmer's daughter
"Gardeners Delight" – an arrangement of wild flowers & weeds arranged in a watering can.
38. Country Bouquet: an arrangement of fall flowers in a tin can.
39. Green Thumb: an arrangement of flowers and greenery
40. Snapdragons, 3 stems.
41. Gladiolus, 1 spike.
42. Zinnias, 3 blooms, over 4".
43. Zinnias, 3 blooms, under 4".
44. One cut stem from a summer flowering bulb gladiolus, rhizome such as canna lilies, begonias, day lilies or gladiolus.
45. Largest sunflower - head only.
46. Marigolds in a theme container.

FRUIT, VEGETABLES AND FIELD CROPS

Reminder: Open to 18 & under – Be sure entry tags are securely attached.

47. Largest Beet.
48. Largest Carrot.
49. Largest Zucchini.
50. Gourds displayed in a basket.

JUNIOR FAIR

51. Arrangement of six different vegetables, arrangement to count.
52. Best pumpkin dressed as a farmer.
53. Best dressed vegetable, fruit or gourd in the fair theme: Country Nights and Carnival Lights
Irene Kritter Special \$6, 5, 4
54. Best decorated scarecrow, not to exceed 48 inches.



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Class 15 FARM DISPLAY

Superintendent: Alyson Hawken (519) 768-3529

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Prizes: 1st - \$40; 2nd - \$30; 3rd - \$20; 4th - \$10

Depict a farm scene on a 36x36 plywood using 1/64 scale toys. May include crop and livestock components. Building and landscaping is optional. Points will be awarded for including the fair theme.

Open to ALL ages

All entries must be in by 9:00 pm on Thursday September 12, 2019.

Note: Displays will be placed out of reach of spectators to prevent theft & damage.



Class 16 YOUTH POSTER COMPETITION

Superintendent: Alyson Hawken (519) 768-3529

SPONSORED BY
RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

THEME - Promoting Your Fair

Must be an original hand drawn design by an Elementary School aged student.

1st prize - \$10; 2nd prize \$5. First and second prizes are awarded for each category below.

Section:

1. Youth up to Grade 6.
2. Youth Grade 7 to 12.

Criteria and Guidelines:

Poster size - minimum 8.5" x 11" (23cm x 28cm) - maximum 11" x 17" (28cm x 44cm)

To be mounted on Black Art Card with a 2" (5 cm) border.

*Must be hand drawn

*Name and date of Fair must be clearly shown on the Poster

*Must meet above criteria to be entered

The winner of the Poster Competition at the Rodney Fair will be eligible to enter the winning Poster in the Ontario Association of Agricultural Societies District 13 competition. The District 13 winner will be qualified to enter the Ontario Association of Agricultural Societies Convention Competition February 14-16, 2020.



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Class 17 CREATIVE WRITING

Superintendent: Alyson Hawken (519) 768-3529
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TOPIC - "Most Memorable Moment"

1st prize - \$50; 2nd prize \$25. First and second prizes are awarded for each category below.

Section:

1. Personal essay
2. Poem

Criteria and Guidelines:

- *Contestants must submit a typed PDF of their original personal essay or poem to RodneyAldboroughAgSociety@outlook.com by September 9, 2019. (Entries can be submitted starting June 15, 2019)
- *Contest is open to all secondary school students aged 13 to 18.
- *The personal essay must not exceed 750 words. The poem must not exceed 20 lines.
- *The personal essay must be written in the first-person narrative. The poem can take any form.



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Class 18 PARADE

Saturday September 14, 2019
Start Time - 11:00 am

Superintendent: Cynthia Roodzant (519) 785-2271
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1. Rain or shine
2. Parade registration to start at 10 am at the Rodney Legion.
3. Transport trucks and fire trucks to assemble at Queens Line Automotive.
4. All parade participants must be registered and positioned by 10:30am.
5. Judging will take place at 10:30 am. SHARP
6. All entries must be in place, set up, and riders must remain in place until all judging is completed.
7. Entries WILL NOT be judged if participants are NOT IN PLACE.
8. Any float may only enter in one class.
9. Parade leaves Legion at 11:00 am
10. Sections 17-20. Only one driver and one adult passenger.
11. The R.A.A.S assumes NO responsibility for accidents or loss of any kind.
12. Download Parade Entry form at www.rodneyfair.ca

PRIZES

| | |
|--|---------------------------------------|
| Prize Sections 1-3: \$30; \$20; \$15; \$10 | Prize Section 10 - \$20; \$10; \$4 |
| Prize Section 4 - \$60; \$40; \$30; \$20 | Prize Section 11-12 - \$10; \$5; \$2 |
| Prize Section 5 - \$15; \$10; \$5 | Prize Section 13-14 - \$10; \$8; \$5 |
| Prize Section 6-9 - \$10; \$5; \$2 | Prize Section 15-16 - \$20; \$10; \$5 |

FLOAT CLASSIFICATION

1. Youth organizations (i.e. Scouts, teams, schools, etc)
2. Service Clubs
3. Commercial Floats
4. Theme Floats - Floats entering this may be youth, families, service clubs or commercial oriented.
5. Children's Floats - This section is open to all children 14 years and under who wish to design their own float, any size and are not sponsored by an organization. The float may be a single person or a group of friends. Be creative !!
6. Best "theme" costume - age 1-7
7. Best "theme" costume - age 8-14
8. Best decorated bicycle - age 1-7
9. Best decorated bicycle - age 8-14
10. Best decorated group - 2 or more people
11. Best scarecrow age 1-7
12. Best scarecrow age 8-14
13. Best group in themed costume (3 or more)
14. Best rider in costume
15. Antique tractor (sponsored by Graham Warwick)
16. Antique equipment

Exhibition only - no trophies or judging in this section

17. New cars and trucks - dealer only
18. Transport trucks
19. Fire trucks
20. Antique cars and trucks

All non-winners in the children's classes (14 years and under) will receive
\$1 for participating in the parade)

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Class 19 BABY SHOW

Saturday September 14, 2019
Time 12:00 pm in the Rec Centre

Superintendent: Nikki Chase (519) 902-7393 or
(519) 768-3266 or rosscosalon@hotmail.com

Prizes - each baby entered will receive a prize regardless.

Open to babies from 1 day to 24 months of age

CATEGORIES

1. Baby with curliest hair
2. Most hair
3. Least hair
4. Smallest hands
5. Longest toes
6. Chubbiest cheeks
7. Sweetest smile
8. Tiny dancer
9. Looks most like Mom/Dad
10. Baby in best costume (fair theme) 0-12 months
11. Baby in best costume (fair theme) 13-24 months
12. Wee Princess - youngest baby girl
13. Wee Prince - youngest baby boy
14. Lightest eyes
15. Darkest eyes



Class 20 OUTDOOR SPORTING CLASS

Superintendent: Alyson Hawken (519) 768-3529
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Prize Section 1-2 - \$30; \$20; \$10 (Home Hardware Gift Cards)

1. Shed Hunting - Best antler that was naturally "shed" by a moose, deer, or elk.
2. Homemade Camouflage - Best shirt, pants or piece of 3' x 3' material made by exhibitor from basic white, green or brown.



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Class 21 DEMOLITION DERBY

Superintendent: Travis Roodzant (519) 719-7921

Date: Saturday, September 14th, 2019
Time: 5:00 pm

Entry Fee: \$20 per car. Entries will be accepted up to 4:00p.m.
All cars, drivers and pit crew to enter at back gate near the pool.
Car Inspection: To begin at 1:00p.m.
Start of Derby: 5:00p.m.
Final Heat: 8:00p.m. (approx.)

Rules and Regulations:

1. Each driver must fill out an Entry Form.
2. All drivers must supply their own cars.
3. ONLY ONE ENTRY PER PERSON – proof of ownership must accompany each car entered.
4. Each driver must be of legal in Ontario (18 years) and must hold a valid Drivers License.
5. The track or promoter reserves the right to approve or reject any and all entries.
6. Only owners, drivers, and mechanics (pit crew), who sign the Release Sheet, will be permitted in the pit area. (maximum of 3 Pit Crew members plus the driver)
7. No cars are permitted in the competition area before the heat they are to participate in.
8. The promoter, track owners, or Fair board association will not be held responsible for any cars, parts or personal property before, during or after the show.

Type of Car:

1. Any North American sold cars, stock, hardtop automobile or station wagon is allowed.
2. No trucks, convertibles, jeeps, hearses, or limousines are allowed.
3. Any stock factory-made rear ends are permitted, including positraction and limited slip differentials.
4. 2 wheel drive vehicles only.

Preparation of car:

1. Car must be race ready and ready for inspection when entering the fairgrounds.
2. All glass including windshields, side windows, rear windows, head and tail lights must be removed. (rolling down windows is not permitted).
3. Chrome moulding strips and the complete rear seats must be removed.
4. Any sharp protruding finds or dangerous objects must be removed.
5. NO special bumpers, reinforcements, fabrications or trailer hitches are permitted.
6. Welded solid or chained down engine mounts are recommended.
7. MANDATORY restraints needed for the driver's seat. No other reinforcements in the interior of the car with bars. Ratchet strap behind driver's seat is recommended.

— Class 21 Demo Derby Continued on page 45 —

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Class 21 DEMOLITION DERBY

— Class 21 Demo Derby Continued from page 43 —

8. It is recommended that the driver's door be reinforced inside with a steel bar, angle iron or pipe. The length is not to extend more than 8 inches on either end of the driver's door.
9. No spring jacks, blocked shocks or reversed shackles are permitted, and suspensions must be free of blocks.
10. Only one automotive type battery is allowed, it may be moved to any position in the car, but it must be securely fastened and covered. Boxed in (no bungee cords)
11. All doors must be fastened shut by wire, straps or welded for driver's safety.
12. Cutting fenders for wheel clearance only is permitted and ends of bumpers may be cut off.
13. Radiators, transmission coolers and heaters must remain in the original position or be taken off.
14. Hood may be fastened down in four places; truck or tailgate must be fastened down in four places with only two strands of wire through each hole. It is recommended that the hood and trunk springs be removed. Official's decision over use of wire will prevail. No additional weight in the trunk is allowed.
15. Only The driver's door must be painted white. Special numbers are permitted but must be on a white background on driver's door.
16. Stock gas tanks must be removed. A CSA Marine gas tank or custom metal tank may be located on the front of the rear riser ahead of the rear axle or the nearest convenient location closest to the rear axle on station wagons. All tanks must be securely fastened, ahead of the rear axle and covered in a fire-retardant material. A maximum of three gallons of gas is permitted per heat.
17. Cars with electric fuel pumps must have a safety shut off switch with easy access left of the steering column between column and window, post painted with florescent red paint.
18. Auto must be swept clean. No junk tires, wheels, metal parts etc. allowed in the car.
19. Each car must be signed in and inspected in the infield and each driver will be assigned a heat. No entries will be permitted one hour prior to the show time.
20. It is mandatory that a minimum 16 inch opening is cut in the centre of the hood, and the carburetor be covered by a breather to prevent unnecessary fires.
21. Only automotive four ply tires allowed. No double tires or liquid in tires, No studs or screws in rims to hold tires. Wheel weights must be removed.
22. A strong wire, bar or cable should be attached from the bottom to the top of the windshield on or near the rear the driver's side of the vehicle. This safety precaution is taken to prevent injury to the driver in the event that a front-end collision may dislodge the hood and send it into the driver's compartment through the open windshield. Scatter shields are also permitted.

During the Running of the Derby Heats:

1. A safety belt, Z-90 approved helmet and approved goggles (all goggles and face shields must be clear in colour) for eye protection is mandatory.
2. Drivers may manoeuvre forward and backward, but there will be no deliberate head-on collisions and no deliberate hitting on the driver's door. Deliberate hits to the driver's door will result in disqualification.
3. Vehicles must be dependable and have sufficient brakes at all times. Boundaries must be observed.

4. No drinking of alcoholic beverages on track, emergency vehicle area or in the pit. Any driver or pit crew member under the influence of drugs or alcohol will be disqualified and removed from the grounds.
5. A vehicle will be disqualified if the driver's door comes open during a heat.
6. The track officials enforce a one-minute time limit for restarts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sandbagging.
7. All cars are to be removed from the fairgrounds the day after the show by 9:00am or they will become the property of the Rodney Aldborough Agricultural Society and the officials will have them removed unless otherwise notified at the drivers meeting. A removal deposit may be required in some instances.
8. A \$100.00 protest fee is required to contest an action against another car.
9. Anyone in the pit area must be 18 years or older.
10. Anyone without a Pit Pass found associated with a car in the pit area or ring will result in the car being disqualified for the day.
11. Only officials and drivers of derby cars are allowed in the ring.

Additional safety regulations may be imposed depending on the track!

- The derby will be composed of individual heats, consolation, powder-puff (if 2 or more entries are registered) and the finals.
- Cash prizes and trophies will go to the winners of each heat, powder-puff and finals.
- The second-place winners will receive a cash prize. All first-place winners go onto the feature event.
- The Rodney Fair will also award two trophies for Best Looking entries.
- The decision of the judges is final as to the winners in each heat.
- Rules and heats are subject to change without notice according to the Rodney Fair.
- Titles must be turned in on all cars left for junk.

RODNEY FAIR

DEMOLITION DERBY

CASH PRIZES!

SATURDAY, SEPTEMBER 14th

5 PM


The entry fee is \$20 per car.


Entries will be accepted on the day of the event up to 4 pm.

For Rules and Regulations please check out our website: www.rodneyfair.ca

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Class 22 TRUCK PULL - 4X4 TRUCKS

Friday September 13, 2019
Time: 7:00 pm

Superintendent: Judy Macuda (519) 693-4680

General Non-Circuit Rules

1. Local Classes will be competing for prize(s) only, no points to be awarded. The promoter will determine all prizes.
2. Must pay membership to SWOTPA.
3. Must be registered prior to start of pull.
4. Must be present in staging area when class is called.
5. Max speed in pit/track area is 10km/h, speeding will result in disqualification.
6. No alcohol to be consumed prior to pulling.
7. Track official has right to disqualify any participants.
8. All general SWOTPA rules apply to local classes.
9. All weights must be securely fastened.
10. Tractors must burn stock fuel.

Additional Truck Rules

11. Trucks must be street legal, licensed, and insured for the road.
12. Hitch is to be rear most point of truck.
13. Muffler must be attached.
14. Added weights must be secure in box or flatbed, no weight allowed in cab. No weights mounted forward of the stock bumper and/or grill.
15. Driver must hold a valid Drivers License.
16. No passengers allowed in vehicles - drivers only.
17. May compete in one class only, one hook per class unless pull off.

Class 23 STOCK TRACTOR CLASS

Friday, September 13th, 2019 Time: 7:00 pm
Superintendent: Judy Macuda (519) 6934680
Sponsored by D'Hondt Custom Application Service Inc

Stock 2WD, Maximum weight 16,000 lbs
(4WD tractors eligible, must not engage FWA)

1. Must be 18 or older to compete.
2. Competitors must be the owner of the tractor, or have written consent from the owner to compete.
3. No riders allowed.
4. Hitch height not to exceed 22", measured to top surface of hitching device.
5. Front weights not to exceed 48" ahead of tractor frame.
6. Weights cannot protrude past rear tires.
7. Weights must be securely fastened, loss of ballast will result in disqualification.
8. No loaders or blades.
9. No weights in cab or on operator's platform.
10. No support straps or chains from the drawbar to a higher point on tractor.
11. Duals allowed, no triples.

Prizes:

- 1st - \$250 off load of mushroom mulch
- 2nd - \$175 off load of mushroom mulch
- 3rd - \$100 off load of mushroom mulch
- \$50 off load of mushroom mulch for all remaining competitors up to 10th participant

Rules are subject to change/update prior to the event.

Please pre-register with Judy after Sept 1, 2019 - 519-693-4680

STOCK SEMI CLASS ALSO AVAILABLE FOR 2019

General Non-Circuit Rules

1. Local Classes will be competing for prize(s) only, no points to be awarded. The promoter will determine all prizes.
2. Must pay membership to SWOTPA
3. Must be registered prior to start of pull
4. Must be present in staging area when class is called
5. Max speed in pit/track area is 10km/h, speeding will result in disqualification
6. No alcohol to be consumed prior to pulling
7. Track official has right to disqualify any participants
8. All competitors must wear seat belts if equipped, and helmet
9. All general SWOTPA rules apply to local classes

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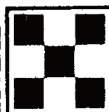


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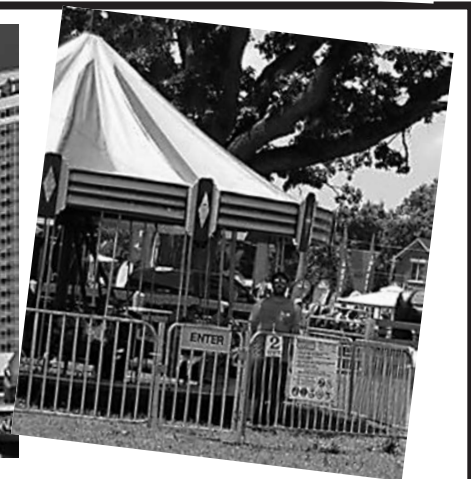
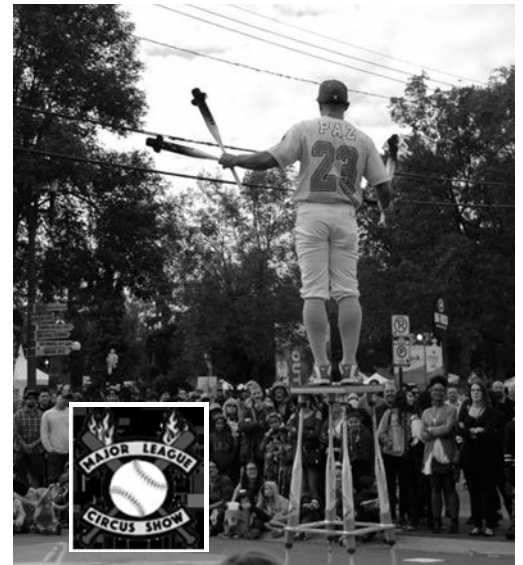
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RODNEY FAIR ENTRY FORM

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KINDLY CHECK THE CLASS AND SECTION WITH THE PRIZE LIST AS WELL AS HOURS OF ENTRY CLOSING.
ENTRY FORM MUST BE LEFT WITH SECRETARY OTHERWISE NO PRIZE MONEY WILL BE PAID.

| CLASS | SECTION | ENTRY DESCRIPTION |
|-------|---------|-------------------|
| | | |
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| | | |
| | | |
| | | |

Hold Harmless Agreement:

I, _____ (name of exhibitor) shall indemnify and Hold Harmless the Rodney Aldborough Agricultural Society, their members, agents and employees for and against all claims losses, costs, damages, suit or proceeding any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the Rodney Aldborough Agricultural Society, its agents, employees or servants, or anyone for whose acts it may be held liable, howsoever caused.

| | |
|--------------|--|
| NAME | |
| EMAIL | |
| ADDRESS | |
| PHONE NUMBER | |

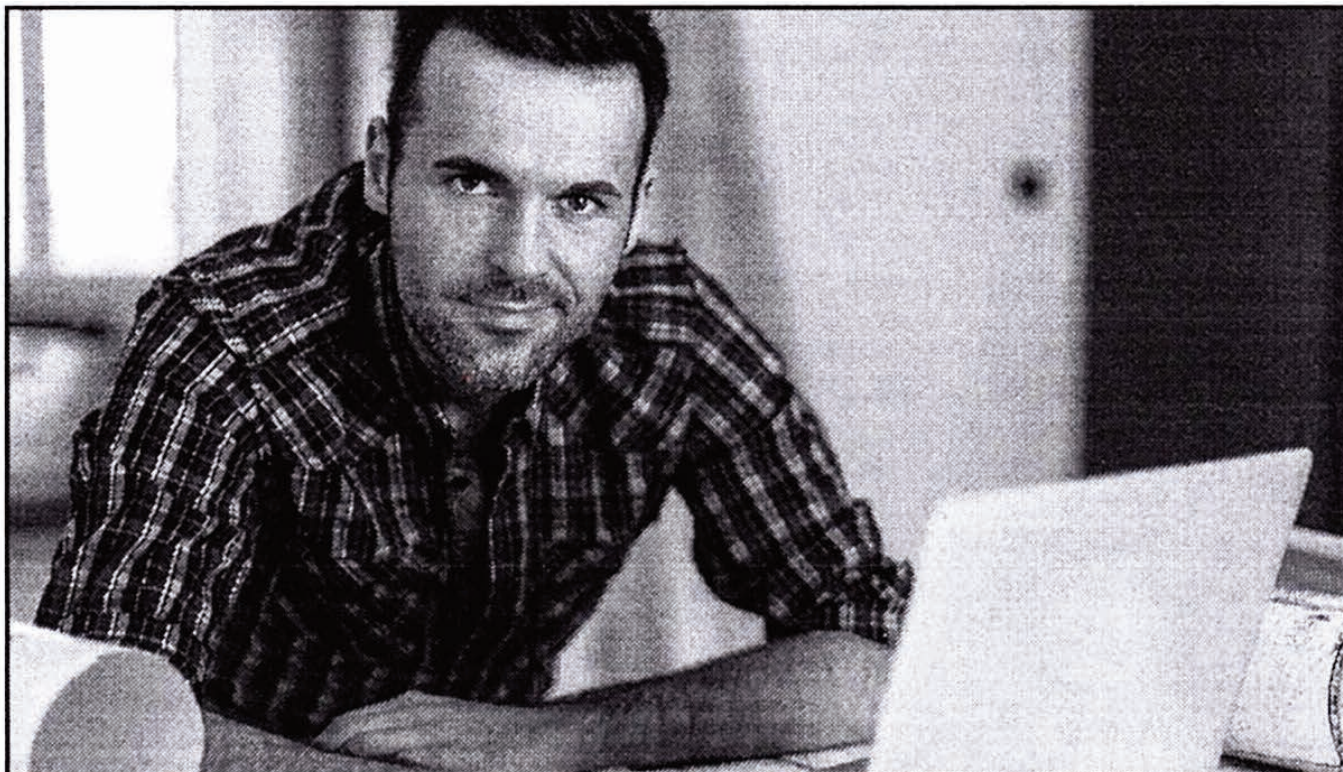
Signature of Exhibitor: _____

Date: _____

I hereby certify that the above entries are made in accordance with the rules in the Prize List.

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<https://www.assistexpo.ca/rodney-aldborough-agricultural-society>



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RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

FINANCIAL STATEMENTS

For the year ended December 31, 2020

(Unaudited)

SILVER LAKE ACCOUNTING

BUSINESS AND TAX CONSULTANTS

21961 HIGHWAY #7
MABERLY, ON
K0H 2B0
Tel. 519.872.8334
Fax. 877.247.0465

REVIEW ENGAGEMENT REPORT

To the Directors of the Rodney Aldborough Agricultural Society

I have reviewed the balance sheet of the Rodney Aldborough Agricultural Society as at December 31, 2020 and the statement of operations and changes in net assets for the year then ended. These financial statements have been prepared in accordance with Canadian accounting standards for not-for-profit organizations. My review was made in accordance with Canadian generally accepted standards for review engagements and accordingly consisted primarily of enquiry, analytical procedures and discussion related to information supplied to me by the organization.

A review does not constitute an audit and consequently I do not express an audit opinion on these financial statements.

Based on my review, nothing has come to my attention that causes me to believe that these financial statements are not, in all material respects, in accordance with Canadian accounting standards for not-for-profit organizations.



Andrew Heyblom
Professional Business and Accounting Consultant

Maberly, Ontario
January 12, 2021

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

BALANCE SHEET (Unaudited)

As at December 31, 2020

| | <u>2020</u> | <u>2019</u> |
|-----------------------------------|------------------|-----------------|
| ASSETS | | |
| Current | | |
| Bank | \$ 22,681 | \$ 4,813 |
| Prepaid expenses | <u>849</u> | <u>2,764</u> |
| | <u>\$ 23,530</u> | <u>\$ 7,577</u> |
| LIABILITIES AND NET ASSETS | | |
| Liabilities | \$ 0 | \$ 0 |
| Reserves | | |
| Net Assets - unrestricted | <u>23,530</u> | <u>7,577</u> |
| | <u>\$ 23,530</u> | <u>\$ 7,577</u> |

The accompanying summary of significant accounting policies form an integral part of these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

STATEMENT OF OPERATIONS AND CHANGES IN NET ASSETS (Unaudited)

For the year ended December 31, 2020

| | <u>2020</u> | <u>2019</u> |
|---|--------------------------------|-------------------------------|
| Receipts | | |
| Grants received | \$ 6,690 | \$ 9,000 |
| Gate receipts | 0 | 15,480 |
| Other fair revenues | 352 | 8,295 |
| Donations | 9,935 | 22,235 |
| Advertising income | 4,665 | 5,609 |
| Fund raising | 478 | 2,695 |
| Other income | 3,837 | 4,940 |
| | <u>25,957</u> | <u>68,254</u> |
| Disbursements | | |
| Bad debts | 0 | 160 |
| Tractor Pull | 1,400 | 11,005 |
| Entertainment | 0 | 24,233 |
| Other fair expenses | 0 | 6,495 |
| Fair prizes | 0 | 15,485 |
| Exhibits, demonstrations | 0 | 2,412 |
| Other fair expenses - Ambassador | 660 | 907 |
| Donations | 0 | 310 |
| Administration, postage and courier | 934 | 2,712 |
| Advertising and promotion | 0 | 1,164 |
| Travel expenses | 0 | 891 |
| Insurance | 4,288 | 4,915 |
| Conferences, education and annual meeting | 140 | 140 |
| Honorariums | 2,050 | 2,700 |
| Registration fees, dues and licences | 442 | 377 |
| Miscellaneous | 90 | 255 |
| | <u>10,004</u> | <u>74,161</u> |
| Receipts over (under) disbursements for the year | 15,953 | -5,907 |
| Net assets, beginning of year | <u>7,577</u> | <u>13,484</u> |
| Net assets, end of year | <u><u>\$ 23,530</u></u> | <u><u>\$ 7,577</u></u> |

The accompanying summary of significant accounting policies form an integral part of these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

Statement of Cash Flows (Unaudited)

For the year ended December 31, 2020

| | <u>2020</u> | <u>2019</u> |
|--|-------------------------|------------------------|
| Cash resources provided by (used in) | | |
| Operating activities | | |
| Receipts over (under) disbursements for the year | \$ 15,953 | \$ -5,907 |
| Items not involving cash | | |
| Change in accounts receivable | 0 | 0 |
| Change in prepaid expenses | <u>1,915</u> | <u>3,341</u> |
| Investing activities | | |
| (Increase) / decrease in value of investment | <u>0</u> | <u>0</u> |
| Increase (decrease) in cash | 17,868 | -2,566 |
| Cash, beginning of year | <u>4,813</u> | <u>7,379</u> |
| Cash, end of year | \$ <u><u>22,681</u></u> | \$ <u><u>4,813</u></u> |

The accompanying summary of significant accounting policies form an integral part of these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY

Summary of Significant Accounting Policies

(Unaudited)

For the year ended December 31, 2020

Nature and Purpose of Organization

The primary purpose of The Rodney Aldborough Agricultural Society is to host an annual fall fair at the fairgrounds located in Rodney, Ontario.

The organization is an unincorporated non-profit organization and is exempt from income taxes.

Investment

The organization currently carries no investments.

Revenue Recognition

Grants related to current expenditures are reflected in the accounts as revenue in the current year.

Fundraising and donation revenue is recorded as income when funds are received.

Volunteers contribute time to assist the organization in organizing and hosting the fall fair. Because of the difficulty in determining their fair value, contributed services are not recognized in the financial statements.

Investment income is recognized as earned.

Capital Assets

Capital assets belonging to the organization are not reported on the financial statements. They are expensed in the year of purchase.

Use of Estimates

The preparation of the organization's financial statements in accordance with Canadian accounting standards for not-for-profit organizations requires management to make estimates and assumptions that affect the reported amounts of assets, liabilities, revenues and expenses during the reporting periods. Actual results could differ from estimates used in these financial statements.

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY
BREAKDOWN OF PRIZES EXPENSES - FOR AGRICULTURAL EXHIBITION GRANT
For the year ended December 31, 2020

A. CLASS EXPENDITURES

Competitive Class - Prize Money paid out for the following competitions:

Livestock

| | | | | |
|---------|-----------------|----|---|------|
| Class 1 | Sheep | \$ | 0 | |
| Class 2 | Cattle | | 0 | |
| Class 3 | Miniature Horse | | 0 | \$ 0 |

Crop

| | | | | |
|---------|--------------|--|---|---|
| Class 4 | Grain & Seed | | 0 | |
| Class 8 | Flowers | | 0 | 0 |

Farm Fresh

| | | | | |
|---------|-------------------|--|---|---|
| Class 5 | Fruits/Vegetables | | 0 | 0 |
|---------|-------------------|--|---|---|

Homecraft and Cultural Expression

| | | | | |
|----------|-----------------------|--|---|---|
| Class 12 | Scarecrow Competition | | 0 | |
| Class 6 | Culinary Arts | | 0 | |
| Class 7 | Creative Crafts | | 0 | |
| Class 9 | Art | | 0 | |
| Class 10 | Photography | | 0 | |
| Class 11 | Anitues | | 0 | 0 |

Youth Competitions

| | | | | |
|----------|--------------------------|--|-----|-----|
| Class 15 | Farm Display | | 0 | |
| Class 16 | Youth Poster Competition | | 0 | |
| Class 17 | Creative Writing | | 0 | |
| Class 14 | Junior Fair | | 0 | |
| Class 13 | Ambassador | | 660 | 660 |

Judges costs

| | | | |
|--------------------------------------|--|----|-----|
| Total Competitive Class Expenditures | | \$ | 660 |
|--------------------------------------|--|----|-----|

Non-Competitive Class - Educational exhibitions or demonstrations

Livestock

| | | | |
|-----------------------------|--|----|------|
| Soper Creek Wildlife Rescue | | \$ | 0.00 |
|-----------------------------|--|----|------|

| | | | |
|---|--|----|---------------|
| TOTAL OF A. Competitive and non-competitive expenditures | | \$ | 660.00 |
|---|--|----|---------------|

| | | | |
|--------------------------|--|----|-------------|
| B. AMATEUR TALENT | | \$ | 0.00 |
|--------------------------|--|----|-------------|

| | | | |
|--|--|----|-------------|
| C. FARMSTEAD IMPROVEMENT COMPETITIONS | | \$ | 0.00 |
|--|--|----|-------------|

| | | | |
|--|--|----|-------------|
| D. TOTAL OF B & C (not exceeding \$1,000) | | \$ | 0.00 |
|--|--|----|-------------|

| | | | |
|--------------------------|--|----|---------------|
| E. ENTER 1/2 OF A | | \$ | 330.00 |
|--------------------------|--|----|---------------|

| | | | |
|---|--|----|-------------|
| F. Enter the amount on line D or E whichever is less | | \$ | 0.00 |
|---|--|----|-------------|

| | | | |
|--|--|----|---------------|
| G. TOTAL ELIGIBLE EXPENDITURES (A plus F) | | \$ | 660.00 |
|--|--|----|---------------|

RODNEY ALDBOROUGH AGRICULTURAL SOCIETY
BREAKDOWN OF PRIZES EXPENSES - FOR AGRICULTURAL EXHIBITION GRANT
For the year ended December 31, 2020

A. CLASS EXPENDITURES

Competitive Class - Prize Money paid out for the following competitions:

Livestock

| | | | | |
|---------|-----------------|----|---|------|
| Class 1 | Sheep | \$ | 0 | |
| Class 2 | Cattle | | 0 | |
| Class 3 | Miniature Horse | | 0 | \$ 0 |

Crop

| | | | | |
|---------|--------------|--|---|---|
| Class 4 | Grain & Seed | | 0 | |
| Class 8 | Flowers | | 0 | 0 |

Farm Fresh

| | | | | |
|---------|-------------------|--|---|---|
| Class 5 | Fruits/Vegetables | | 0 | 0 |
|---------|-------------------|--|---|---|

Homecraft and Cultural Expression

| | | | | |
|----------|-----------------------|--|---|---|
| Class 12 | Scarecrow Competition | | 0 | |
| Class 6 | Culinary Arts | | 0 | |
| Class 7 | Creative Crafts | | 0 | |
| Class 9 | Art | | 0 | |
| Class 10 | Photography | | 0 | |
| Class 11 | Anitues | | 0 | 0 |

Youth Competitions

| | | | | |
|----------|--------------------------|--|-----|-----|
| Class 15 | Farm Display | | 0 | |
| Class 16 | Youth Poster Competition | | 0 | |
| Class 17 | Creative Writing | | 0 | |
| Class 14 | Junior Fair | | 0 | |
| Class 13 | Ambassador | | 660 | 660 |

Judges costs

0

| | | |
|--------------------------------------|----|------------|
| Total Competitive Class Expenditures | \$ | <u>660</u> |
|--------------------------------------|----|------------|

Non-Competitive Class - Educational exhibitions or demonstrations

Livestock

| | | |
|-----------------------------|----|-------------|
| Soper Creek Wildlife Rescue | \$ | <u>0.00</u> |
|-----------------------------|----|-------------|

| | | |
|---|----|----------------------|
| TOTAL OF A. Competitive and non-competitive expenditures | \$ | <u><u>660.00</u></u> |
|---|----|----------------------|

| | | |
|--------------------------|----|------|
| B. AMATEUR TALENT | \$ | 0.00 |
|--------------------------|----|------|

| | | |
|--|----|-------------|
| C. FARMSTEAD IMPROVEMENT COMPETITIONS | \$ | <u>0.00</u> |
|--|----|-------------|

| | | |
|--|----|------|
| D. TOTAL OF B & C (not exceeding \$1,000) | \$ | 0.00 |
|--|----|------|

| | | |
|--------------------------|----|--------|
| E. ENTER 1/2 OF A | \$ | 330.00 |
|--------------------------|----|--------|

| | | |
|---|----|-------------|
| F. Enter the amount on line D or E whichever is less | \$ | <u>0.00</u> |
|---|----|-------------|

| | | |
|--|----|----------------------|
| G. TOTAL ELIGIBLE EXPENDITURES (A plus F) | \$ | <u><u>660.00</u></u> |
|--|----|----------------------|

| | |
|--|--|
| CALCULATION OF AGRICULTURAL EXHIBITION GRANT 1/3 of Total Eligible Expenditures from line G to a maximum of \$3,000 Grant Requested 220.00 | |
|--|--|

FINANCIAL REVIEW CERTIFICATE

(TO BE USED IF NO AUDIT REPORT IS SUPPLIED BY OUTSIDE AUDITORS)

Society financial records must be independently reviewed for the protection of both the Treasurer and the Society.

One of the following must be submitted:

- Completed Financial Review Certificate with two signatures. Volunteer reviewers must **NOT currently be on the Executive or Board; or related to one another; or related to the Treasurer.**

OR

- Audit/Review Report (not a Compilation, also known as, Notice to Reader) that has been completed by a professional firm/individual (CA, CMA, CPA, CGA). Please send a copy of the Audit Report and retain the original for your files. This usually has only **one** signature.

Note: Compilations, also known as Notice to Readers, will no longer be acceptable as formats for reviews. If your financial statements are in this format, please also supply the Financial Review Certificate signed by the professional firm (one signature); or the two volunteer reviewers appointed by society.

We certify that the statements of receipts & disbursements and assets & liabilities of the

Rodney Aldborough Agricultural Society, for the fiscal year ended December 31, 2020,

are correct, and that our examination of the books and records of the Society included tests to ensure:

1. all cash receipts were correctly recorded;
2. all recorded vouchers were accurate and authentic;
3. all investment and similar assets which were reported exist.

Date : January 12, 2021

Financial Reviewer – ANDREW HEYBLOM

Signature _____

Phone (519) 872-8334

Date : January 12, 2021

Financial Reviewer – Doug Clarke

Signature _____

Phone (613) 702-0467

NOTE: Financial Review and Review Certificate/Report must be completed BEFORE AGM.

Any officer, director or auditor of an organization who makes a false statement in any report or information required under the *Agricultural and Horticultural Organizations Act* is guilty of an offence and on conviction is liable to a fine of not more than \$2000. R.S.O. 1990, c. A.9, s. 16