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| Name of Applicant/Organization/Service         | Contact Person Name    |  |  |
|--|------------------------|--|--|
| Club/Community Group *                         | Jim Hathaway           |  |  |
| West Lorne And Community Horticultural Society |                        |  |  |
| Position held in organization/group            | Email Address          |  |  |
| President                                      | hathaway@on.aibn.com   |  |  |
| Phone Number                                   | Mailing Address        |  |  |
| 519-636-1441                                   | 24322 Silver Clay Line |  |  |
| Municipality                                   | Postal Code            |  |  |
| West Elgin                                     | NOL 2P0                |  |  |
| Website  |                        |  |  |

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#### Specifics of Event/Project/ Program funds or in kind support is requested for:

EVENT - May 21, 2022. Our annual Plant & Bake Sale. This is our major fund raiser for the Society. This event allows the members & the public to donate plants, trees, shrubs, tools and bake goods for the general public to purchase. Most of these items will help to beautify their personal properties.

#### **Total Project Budget**

\$550.00

#### In Kind Support Requested from Municipality (please indicated In Kind request and any monetary value associated with this)

In - Kind request for the use of the West Lorne Arena. We would need to set up 2 hours Friday night May 20, 2022 6: 00 PM - 8:00 PM.

Day of event May 21, 2022 8:00 AM - 1:00 PM. Could possibly shorten the time a bit.

This were the hours used for our last plant sale 2 years ago.

#### Amount of Funds Requested from Municipality of West Elgin

\$550.00 In - Kind.

#### Have you applied to the Municipality of West Elgin for Community Funding in the past? if so please detail

Yes.

# Do you wish to present your request in person to Council?

- ⊖ Yes
- 🛞 No
- $\bigcirc$  If required

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| Are you a non-profit | Please enter your Charitable registration | Date of Incorporation |  |
|----------------------|---|-----------------------|--|
| organization?        | number                                    | 1920                  |  |
| 0                    | N/A                                       | 1920                  |  |
| • Yes                |   |                       |  |
| ∩No                  |   |                       |  |

#### **Grant Category**

- Youth/Senior Event
- Community Beautification
- Arts, Culture and Heritage Tourism Development
- Community Special Event
- Capital Funding for Specific Project
- Other one time grant request

#### Please explain the one time event funds are requested for

In - Kind request for the use of the West Lorne Arena. We would need to set up 2 hours Friday night May 20, 2022 6:00 PM - 8:00 PM.

Day of event May 21, 2022 8:00 AM - 1:00 PM. Could possibly shorten the time a bit. This were the hours used for our last plant sale 2 years ago.

May 21, 2022. Our annual Plant & Bake Sale. This is our major fund raiser for the Society. This event allows the members & the public to donate plants, trees, shrubs, tools and bake goods for the general public to purchase. Most of these items will help to beautify their personal properties.

### Please provide a brief history of your organization.

West Lorne and Community Horticultural Society established in 1920. Our mandate is to beautify the community, and educate the public. We provide a meeting place for the public to meet and hear guest speakers & to take part in work shops.

### Is your group able to issue charitable tax receipts on its own?

⊖Yes

( No

### What are the general objectives/services of your organization?

Beautification of the town in which we live. Educate the public.

### In what geographical area does your organization operate?

Municipality of West Elgin

### Do Volunteers participate in your organization?

#### Number of Volunteers

64 members. About 10 - 12 volunteer.

- ) Yes
- ⊖ No

#### Please Provide a list of Executive Officers of your organization

Past President - John Bakker, President - Jim Hathaway, Vice President - Vacant, Secretary - Ann Honchell, Treasurer -Samm Okolisan.

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### **Project Information**

Please provide a brief description of the event, program or event. Include goals and timelines.

West Lorne Arena. We would need to set up 2 hours Friday night May 20, 2022 6:00 PM - 8:00 PM. Day of event May 21, 2022 8:00 AM - 1:00 PM. Could possibly shorten the time a bit. this were the hours used for our last plant sale 2 years ago.

Our only major fund raiser for the year.

#### Is this a new project or initiative?

⊖ Yes

No

### Please describe how the funding will enhance your current program.

The use of this facility would make the event more successful if by some chance the weather did not cooperate.

#### Describe the specific purpose that the grant funds would be used for.

This in Kind use of the facility would offset any cost to use the facility. Allow us to hold our major fund raiser in comfort regardless of weather conditions. A much better chance for a larger crowd to participate. The previous location at the complex as become too small.

Does this application include in kind grant requests?

Yes

No

#### Please provide details of in kind requests (ex. Materials, equipment, staffing resources

In Kind only for the facility. In the past tables were set up by the recreational employees for our use to display purposes.

## Please list all other funding sources for supporting this event/program/project

### Who will benefit from the proposed Event/Project/Program?

People of all ages wishing to support the Horticultural Society. The general public wishing to purchase quality plants, trees, shrubs, tools and bake goods. The municipality could benefit if we are able to beautify the town.

Is your grant request for more than \$500.00?

) Yes

 $\bigcirc$  No

Please upload a project budget 🚱

Grant request over \$500.00 require submission of Financial Statements. Please submit Financial Statements.

# Thank You for Submiting your Community Grant Application.

Application deadline is December 31, 2020. Groups will be contacted with information regarding the date of the meeting when the Grant Applications will be discussed.



### **Balance Sheet** November 1, 2020 - October 31, 2021

| ncome                  |   |                         |                          |                   |
|------------------------|---|-------------------------|--------------------------|-------------------|
| AGN                    | И - 2019 (Refund)   | \$259.06                |                          |                   |
|                        | king  | \$30.00                 |                          |                   |
| Dor                    | ations/Grants   | \$3,971.00              |                          |                   |
| Gift                   |   | \$137.24                |                          |                   |
| Mei                    | mbership  | \$768.00                |                          |                   |
| otal Income            |   |                         | \$5,165.30               |                   |
| <b>Expense</b>         | 5   |                         |                          |                   |
| -                      | ertising  | \$51.98                 |                          |                   |
|                        | king Charges  | \$42.50                 |                          |                   |
|                        | ation   | \$225.00                |                          |                   |
| Fina                   | ncial Audit 2019/20   | \$129.95                |                          |                   |
| OH                     |   | \$493.94                |                          |                   |
| Plar                   | nting   | \$1,178.65              |                          |                   |
| Sup                    | plies   | \$101.25                |                          |                   |
| Virt                   | ual Meetings  | \$45.20                 |                          |                   |
| otal Expense           | 25  |                         | \$2,268.47               |                   |
|                        |   |                         |                          |                   |
| Net Income             | 9   |                         |                          | <u>\$2,896.83</u> |
|                        |   |                         |                          | <u>\$2,896.83</u> |
|                        | sheet Verificat   | lon                     |                          | <u>\$2,896.83</u> |
| Balance                |   |                         | \$6,279.57               | <u>\$2,896.83</u> |
| Balance<br>Clos        | Sheet Verificat   | 1                       | \$6,279.57<br>\$3,382.74 | <u>\$2,896.83</u> |
| Balance<br>Clos        | <b>Sheet Verificat</b><br>sing Balance - Oct. 31/2:                             | 1                       |                          | <u>\$2,896.83</u> |
| Balance<br>Clos        | <b>Sheet Verificat</b><br>sing Balance - Oct. 31/2:<br>ening Balance - Nov. 1/2 | 1                       |                          |                   |
| Balance<br>Clos<br>Ope | <b>Sheet Verificat</b><br>sing Balance - Oct. 31/2:<br>ening Balance - Nov. 1/2 | 1                       | \$3,382.74               |                   |
| Balance<br>Clos<br>Ope | <b>Sheet Verificat</b><br>sing Balance - Oct. 31/2:<br>ening Balance - Nov. 1/2 | 1<br>0<br>Lottery Accou | \$3,382.74               | <u>\$2,896.83</u> |

\$102.00

-\$30.00

(----, ---,

Closing Balance - Oct. 31/21

Net Loss



### Income Statement: Nov. 1/20 - Oct. 31/21

| income  |   |            |                   |
|---------|---|------------|-------------------|
|         | 1. AGM - (Refund)   |            | \$259.06          |
|         | Lottery license -Dutton, Feb. 13/21                               | \$45.00    | +=====            |
|         | Gloves- AGM, sold to Lambeth - July 19/21                         | \$214.06   |                   |
|         | 2. Banking  |            | \$30.00           |
|         | Transfer from lottery acct (12 mos @ \$2.50 ea month); Oct. 28/21 | \$30.00    |                   |
|         | 3. Donations/Grants (Received)                                    |            | \$3,971.00        |
|         | OMAFRA Grant, Nov. 20/20  | \$1,000.00 |                   |
|         | Member Donation, Dec. 1/20  | \$1.00     |                   |
|         | OMAFRA Grant, Mar. 10/21  | \$1,140.00 |                   |
|         | W L Kiwanis Donation, Apr. 16/21                                  | \$500.00   |                   |
|         | WE Nature Club Donation, Apr. 19/21                               | \$300.00   |                   |
|         | Member Donation, June 1/21  | \$30.00    |                   |
|         | OMAFRA Grant, Oct. 18/21  | \$1,000.00 |                   |
|         | 4. Gift   |            | \$137.24          |
|         | Appreciation Tree from District 10, June 15/21                    | \$137.24   |                   |
|         | 5. Membership   |            | \$768.00          |
|         | 64 members @ \$12 each =  | \$768.00   | <i>t</i> , coloo  |
|         | Total Income  |            | <u>\$5,165.30</u> |
| Expense | S   |            |                   |
| •       | 1. Advertising  |            | \$51.98           |
|         | Post Media (2019 ad.), Mar 31/21chq# 555                          | \$51.98    |                   |
|         | 2. Bank Charges   |            | \$42.50           |
|         | Checking Acct. (6 mos @ \$2.50 ea month)                          | \$15.00    |                   |
|         | Lottery Acct. (11 mos @ \$2.50 ea. month)                         | \$27.50    |                   |
|         | 3. Donations (Made)   |            | \$225.00          |
|         | Cancer research, memory of J. Bakker Sr, Jan. 26/21chq# 552       | \$25.00    |                   |
|         | Wess Bursary, Nov 23/21chq# 551                                   | \$200.00   |                   |
|         | 4. Financial Audit 2019/20  |            | \$129.95          |
|         | Mel's Accounting, Oct/20chq# 554                                  | \$129.95   |                   |
|         | 5. OHA  |            | \$493.94          |
|         | Trillium Newsletter, Jan. 8/21chq# 553                            | \$15.00    |                   |
|         | OHA Affiliation & Insurance, June 16/21chq# 559                   | \$420.09   |                   |
|         | District 10 Society Fees, Oct. 18/21chq# 564                      | \$58.85    |                   |
|         | 6. Planting/Gardening   |            | \$1,178.65        |
|         | Moss, North & South beds, June 14/21chq# 561                      | \$24.41    |                   |
|         | Tree - Centennial Gardens, June 3/21chq# 560                      | \$137.24   |                   |
|         | Bench - Centennial Gardens, July 9/21chq# 563                     | \$1,017.00 |                   |
|         | 7. Supplies   |            | \$101.25          |
|         | Printer cartridge - S. Okolisan, Mar. 25/21chq# 556               | \$67.80    |                   |
|         | Board Mtg Treats - J. Hathaway, Oct. 26/21chq# 567                | \$33.45    |                   |
|         | 8. Virtual Meetings   |            | \$45.20           |
|         | April - Zoom Mtg - J. Hathaway, May 1/21chq# 558                  | \$22.60    |                   |
|         | May - Zoom Mtg - J. Hathaway, June 3/21chq# 560                   | \$22.60    | 1.                |
|         | Total Expenses  |            | \$2,268.47        |
|         |   |            |                   |

West Lorne & Community Horticultural Society



#### SOCIETY FINANCIAL REVIEW CERTIFICATE

(TO BE USED IF NO AUDIT REPORT IS SUPPLIED BY OUTSIDE AUDITORS)

Society/Club financial records must be independently reviewed for the protection of both the Treasurer and the Society/Club.

Submit this signed form unless you have had a professional firm (CPA) conduct an audit and an audit report is provided by the auditor and included with your financial information.

If this form is being used, please note the following:

ia **d**en Ontario

- Volunteer reviewers must NOT currently be on the Executive or Board; or related to one another; or related to the Treasurer.
- Financial Reviewers review and check off the items on the Review checklist attached.
- Financial Reviewers will verify that the totals shown on the financial statements are correct and will sign the statements.

#### Checklist for Financial Reviewers

| [  | Ye | s/No | Description   | Comments                              |
|----|----|------|---|---------------------------------------|
| 1  | 4  | Y    | Cheque/Payment issued in accordance with invoice  |                                       |
| 2  | Ý  | Ý    | All Cheques are accounted for – during fiscal year  | · · · · · · · · · · · · · · · · · · · |
| 3  | Y  | Y    | If required, two authorized signatories have signed each cheque                                 |                                       |
| 4  | Y  | Ч    | Bank Reconciliation is complete for the year and match the amount on the financial statement    |                                       |
| 5  | Y  | 4    | Paid invoices have been properly approved for payment   |                                       |
| 6  | 4  | 4    | Deposits are supported with detail  |                                       |
| 7  |    | પ    | Cash deposits are supported by cash count records   |                                       |
| 8  |    | Ч    | Cash receipts are supported by numbered tickets etc.  |                                       |
| 9  |    | Ma   | Cash over/short is explained satisfactorily   |                                       |
| 10 |    | 0100 | Petty Cash has been counted   |                                       |
| 11 | Y  | Ч    | Etransfers have been properly recorded  |                                       |
| 12 | Y  | ч    | All Bank Entries are legitimate and have been properly recorded                                 |                                       |
| 13 | Y  | Ч    | Accounts Payable are supported by documentation and date<br>of payment in the new year is noted |                                       |
| 14 | Y  | ч    | Accounts Receivable are supported by documentation and date received in the new year is noted   |                                       |
| 15 | Y  | No   | Inventory counts are provided   |                                       |
| 16 | Ý  | Ч    | Assets and Liabilities have been reviewed   |                                       |
| 17 | Y  | Ч    | All investments and assets which were reported do exist   |                                       |
| 18 | 4  | Ч    | Revenues are properly presented in the income statement   |                                       |
| 19 | Y  | 4    | Expenses are properly presented in the income statement   |                                       |
| 20 | Y  | 1    | Balance sheet balances and is mathematically correct  |                                       |
| 21 | Y  | Ч    | Income statement mathematically correct.  |                                       |
| 22 |    |      | Other   |                                       |



West Lorne & Community Horticultural Society

#### SOCIETY FINANCIAL REVIEW CERTIFICATE

We certify that the statements of income and expenses and assets & liabilities of <u>West Lorne &</u> <u>Community Hort. Society</u> for the fiscal year ended <u>October 31, 2021</u>, are correct, and that our examination of the books and records of the Society/Club included tests to ensure the accuracy of transactions noted on the checklist:

| Date Tovencher 3, 20,21  |
|--|
| Financial Reviewer <u>CIDALIA</u> COELHO                             |
| Signature Cedalia Coelho   |
| Phone 519-719-0271   |
| Date Morenbus <sup>1</sup> , 20 21<br>Financial Reviewer Janet Given |
| Signature Sinel Auten  |
| Phone 517-768-2698   |

NOTE: Financial Review and Review Certificate/Report must be completed BEFORE AGM.