Personal information on this form is collected under the legal authority of the *Municipal Act*, as amended. This information is collected and maintained for the purposed of creating a record that is available to the general public, pursuant to Section 27 of the Municipal Freedom of Information and Protection of Privacy Act. Questions about this collection should be directed to the Clerk, at 22413 Hoskins Line, Rodney, ON 519-785-0560 or clerk@westelgin.net

| Name of Applicant/Organization/Service | Contact Person Name | |
|--|-----------------------|--|
| Club/Community Group * | Wendy Swan/Joe Santos | |
| West Elgin Legion Branch 221 | | |
| | | |
| Position held in organization/group | Email Address | |
| Treasurer/president | branch221@hotmail.ca | |
| Discount of the control of the contr | | |
| Phone Number | Mailing Address | |
| 159-281-6956 | 142 John Street | |
| Municipality | Postal Code | |
| West Elgin | N0L 2P0 | |
| | | |
| Website | | |
| | | |

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| Specifics of Event/Project/ Program funds or in | kind support is requested for: |
|--|---|
| While the premises were being updated due to the through our bar room, the contractors notified us the The floors were rotting and our water bill for Decerbill. | |
| Total Project Budget \$6,000.00 | Amount of Funds Requested from Municipality of West Elgin |
| \$0,000.00 | \$3,000 |
| In Kind Support Requested from Municipality (please indicated In Kind request and any monetary value associated with this) | Have you applied to the Municipality of West Elgin for Community Funding in the past? if so please detail |
| | Yes we applied in 2019 |
| | |

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| Are you a non-profit organization? Please enter your Charnumber Number | | itable registration | Date of Incorporation | |
|---|----------------------|---|-----------------------|--|
| No No No | | | | |
| Grant Category | | | | |
| C Youth/Senior Event | | C Community Beautificat | ion | |
| Arts, Culture and Heritage Tourism Development | | Community Special Ev | rent | |
| Capital Funding for Specific Project | | Other - one time grant | request | |
| Please provide a brief history of your organization. The legion has been in operation for many years. The main goal of this organization is to benefit seniors and veterans. We (before) covid provide lunches, breakfasts and provide facility for weddings, special events | | Is your group able to is receipts on its own? Yes No | sue charitable tax | |
| What are the general oby your organization? | jectives/services of | In what geographical a organization operate? | rea does your | |
| To serve as a meeting pl | ace. | Dutton/Dunwich and W | est Elgin areas. | |

| Do Volunteers | participate | in | your |
|----------------------|-------------|----|------|
| organization? | | | |

| (+) Yes | Yes | |
|---------|-----|--|
|---------|-----|--|

| () INO |
|---------|
|---------|

Number of Volunteers

20

Please Provide a list of Executive Officers of your organization

Presidient -Joe Santos

Treasurer - Wendy Swan

1st Vice- Yvonne Brooks

2nd Vice - Dave Donahue

poppy chair - Karen Goncalves

Executive - Sylvia Pruner

Youth Education - Barb Campbell

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Project Information

| Please pro | ovide a brief description of the event, program or event. Include goals and timelines. |
|---------------------|--|
| Accordin | ng to the contractors this project should be done asap. |
| ls this a n | new project or initiative? |
| Yes | |
| Describe 1 | the specific purpose that the grant funds would be used for. |
| To updat | te the washrooms in the banquet hall. |
| Does this requests? | application include in kind grant ? No |

| Please list all other funding sources for supporting this event/program/project | | Who will benefit from the proposed Event/Project/Program? | |
|---|--------------------|---|--|
| | | The public and anyone who rents the hall. | |
| Is your grant request for more than \$500.00? (a) Yes (b) No | | Grant request over \$500.00 require submission of Financial Statements. Please submit Financial Statements. | |
| Please upload | a project budget 💡 | | |

Thank You for Submiting your Community Grant Application.

Application deadline is January 7, 2022. Groups will be contacted with information regarding the date of the meeting when the Grant Applications will be discussed.