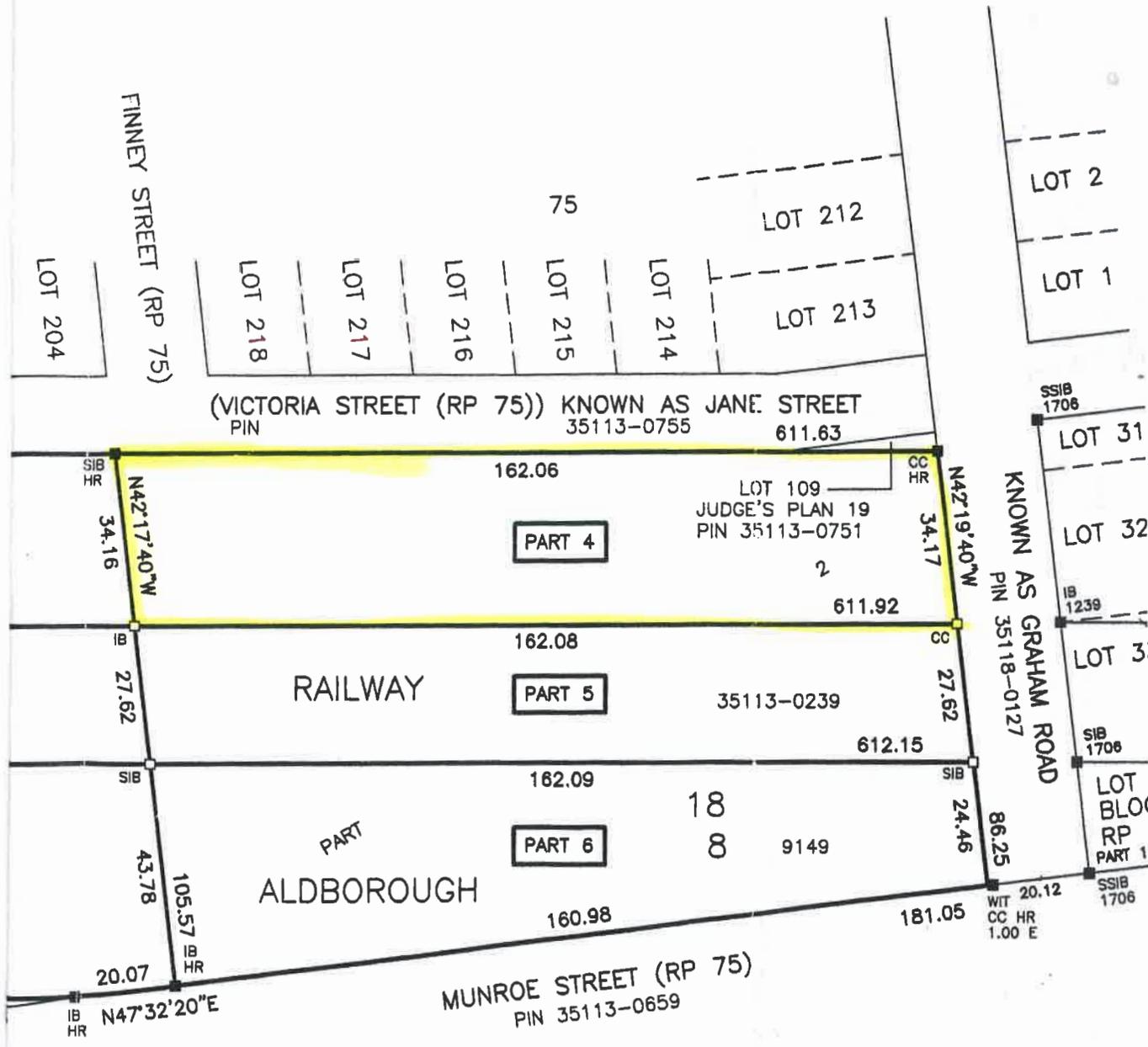


**PLANNING REPORT 2022-18**  
**APPENDIX ONE: ZONING SKETCH**

PART	LOT	CONCESSION	PIN	AREA
1	PART OF 18	8	PART OF 35113-0239	
2				
3				
4				
5				
6				



*Part 4 only if you have any question  
 email ashley.dack*